

## The Spiritual Woman of Revelation 12:4. Part 4: “The Rising Again, and the Error of Minister Louis Farrakhan”

*The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal,  
till the whole was leavened. Matt 13:33.*

### Introduction:

In our concluding part of “The Spiritual Woman, of Revelation 12:4,” we will highlight an important duty assigned to Messenger Elijah Muhammad, which was to protect the child of his spiritual womb. And point out methods and tools he used to do so.

Secondly, because it was his mission to give us life, Messenger Elijah Muhammad, taught the meaning of the term, “spiritual birth,” the process by which a spiritually dead people are brought to spiritual life.

Since a great deal of confusion exists over the meaning of the term. It makes it necessary to consult how Messenger Elijah Muhammad, defines it and how it occurs. Hopefully it will clear up any misunderstanding out there.

Lastly, we point out why we see Minister Louis Farrakhan, is in gross error of the teachings of Messenger Elijah Muhammad. \*Note: (2) audio excerpts from Savior’s Day 1958, are included. [Click to activate player.](#)

### 1. “She’s got to protect her baby from beasts”

The protection of the child was an important duty or responsibility that Messenger Elijah Muhammad, had. While many may not understand it, Messenger Elijah Muhammad, took his mission as the Last Messenger of Allah, very seriously.

Question: Was Messenger Elijah Muhammad aware of the American government plans against his work and the aims and purposes of Allah, for the so-called American Negro?



The Most Honorable Elijah Muhammad, in more than one place spoke that his child (the nation) would need protecting, because standing out in the world before us was the United States government, whose intentions was to hinder our growth or kill the child before it was born.

We pointed out that it was Allah, Master Fard Muhammad, who gave him the basis to properly understand the Scripture. It was Master Fard Muhammad, who told him of the fall and rising again of the Lost Found Nation of Islam, to which we are all witnesses.

On page 164, in *Our Savior Has Arrived*, Messenger Elijah Muhammad, makes it very clear the enemy confronting him, thereby the danger we faced as a people. He writes,

“Everywhere that we go trying to find an Inn to give birth to this baby (so-called American Negro) we are hindered, not by the common people but by the chief rulers of this land.”<sup>1</sup>

The "we" in the above reference is referring to him and his teacher, Master Fard Muhammad, that they are not dealing with a common person or thing. But was dealing with the American government, and its law enforcement agencies, the chief rulers of this country.

And knowing that he took his assignment to protect us from the deadly aims of the American authorities seriously. Some of us may have gotten caught up in sport and play, however, Messenger Elijah Muhammad, could not afford to do that.

Messenger Elijah Muhammad, covers this topic in his teachings in abundance. *“In the wilderness there is a woman she to have a young baby. She's got to protect her baby from beasts,”* said he.<sup>2</sup> (**Savior's Day, 1958**) In his mind and as he saw it in relationship to his work as our Spiritual Mother, it was he who had the sole duty to protect the child or baby nation he was bearing. While, Messenger Elijah Muhammad, was quite aware of our potential, yet, we were totally unaware of the lurking danger on the road which was before us. To him his expressed duty was in protecting the idea of nationhood, or the spiritual heartbeat of it fertilizing in us as a people (the child).

The evidence is clear why it was necessary for him (the Spiritual Woman of Revelation 12:4) to protect us (the child) from the attacks of the American government, otherwise we would have been doomed. The question is: How did he do it? What methods did he use that provided certainty to the rise of the people after he was gone?

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<sup>1</sup> *Our Savior Has Arrived*, page 164

<sup>2</sup> *Savior's Day 1958*, audio and transcript.

## 2. “And mention Mary in the Book...So she screened herself from them.” (HQ 19:16,17)<sup>3</sup>

As you know Messenger Elijah Muhammad, the Spiritual Woman of Rev 12:4, is Mary. In the HQ chapter 19, verse 17, shows us that Mary, or the Woman, “screened herself from them.” Why did Mary have a need to screen herself? And, who is “them” that the Holy Qur’an, is referring to? Verse 18, makes it clear that she sought refuge from evil – otherwise stated the evil she sought refuge from was the beast of the American government, who she knew was after her child as we have shown.

Mary, veiled, covered, or hide herself from the enemies who threatened the life of her child which was the American government. How did he do this? He does this by shrouding, camouflaging or hiding himself, or his identity, in his teachings to confuse or throw off the enemies which trailed him.

In war camouflaging, fainting, misdirection, or deception all have its place depending upon the intended goal. Remember that it was not a game of sport and play that Revelation 12:4, references, it was a “war,” that was in progress, one in which Messenger Elijah Muhammad, was well aware of taking place. <sup>4</sup>

Like in a competitive game of football, where the quarterback faints or camouflages a pitchout to a sweeping running back to the right, and if, or when the defense reacts, he then hands the ball off to the other running back going to the left, or maybe throws a pass to a receiver down field.

This kind of behavior or ambiguity, or camouflaging, is done and practiced in every sport, and in a much more serious way in every war that’s fought. No intelligent leader or general would be an open target for its opposition. Therefore, Messenger Elijah Muhammad, used these same kinds of tactics to prevent the American authorities, from hindering him while he sought a place to give birth to the idea of nationhood in us.

Today, consciously or unconsciously there exist widespread controversy over the identity of Messenger Elijah Muhammad, throughout the ranks of the people.

Unfortunately, in his duty as “protector” and his use of righteous intelligence and the language of truth to throw the opposition off his trail. One of the potential casualties he faced, and probably the reason why he wept over our fall so much, was the problems it could cause the believer’s misunderstanding exactly what prophetic roles Messenger Elijah Muhammad, was scheduled to fulfill.<sup>5</sup> Therefore, we believe understanding the

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<sup>3</sup> Holy Quran 19:16, 17

<sup>4</sup> Revelation 12:1-4

<sup>5</sup> Silis Muhammad, The Resurrection of Jesus, John 20:11, Matt 2:18

meaning of “spiritual birth;” as he defines it should help clear up any misunderstanding that the people may have.

## An Illustration

Savior’s Day, 1958, because it involves his role as the woman with the duty to protect her child, we believe this illustrates his use of righteous intelligence and the language of truth to ward off the enemy. Certainly, there are other places but we feel this reference is a great start bite for bite. An audio excerpt is embedded below so that the reader can listen closely and as many times as needed. Dear reader, it is very easy to get caught in the rhythm and spirit of Messenger Elijah Muhammad, so listen very closely.

(1<sup>st</sup> Excerpt Savior’s Day, 1958 Side 3, 6:37 to 8:34)  
click to activate player.

“Now, the baby in heaven that is born in heaven. Not that baby that is born in the wilderness. Here, you have two babies in that Bible, in the same prophecy. The woman gives birth to a child or born with a child in heaven. And then there's a woman running in the wilderness. Is that right?

In the wilderness there is a woman she to have a young baby. She's got to protect her baby from beasts. All praise is due to Allah. But that baby that is born in heaven needs no protection. Because, that baby is as the Sun. All praise is due to Allah. But yet, that baby, when that baby left heaven, that baby produced a baby in the wilderness. And, then that baby becomes a woman in the wilderness and she's producing a baby. And, her baby is in danger of being destroyed by a beast. All praise is due to Allah.

I want you to understand your book. It's beautiful if you understand. But it's just like playing with rattlesnake poisoning, if you don't understand. I say my friend, this is the wilderness of your Bible, it's America. And the beast, that will destroy the child, is none other than the white man.”<sup>6</sup>

The third paragraph is clear concerning the beast intentions of destroying the child of the woman. Moving up to the first paragraph. Messenger Elijah Muhammad, mentions two babies and distinguishes the baby born in heaven from the baby born in the wilderness.

But first, we must contextualize our understanding to the teachings of Messenger Elijah Muhammad, who taught us the history of the birth of the Great Savior, and his mother being born in Mecca, from the prophecy of the mother or woman in the wilderness and

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<sup>6</sup> Savior’s Day, 1958 Side 3, (6:37 to 8:34) audio excerpt

the birth of her child. One is the history of a physical birth the other is a prophecy of a spiritual birth.

The baby that's born in heaven, is the physical birth of Master Fard Muhammad, occurring in 1877. And at that time the prophecy of the woman in the wilderness and the birth of her child was yet to be fulfilled. That Master Fard Muhammad, having now come into the wilderness of America, leave only the spiritual birth for us to look for.

Lines 1 thru 3, in the second paragraph, we can conclude that the baby born in heaven who is as the Sun, is the Great Savior, Master Fard Muhammad. We also can conclude, according to Messenger Elijah Muhammad, that the Great Savior, being as the Sun did not need any protection. There is no history given us by Messenger Elijah Muhammad, which indicates that the mother of Master Fard Muhammad, faced an imminent threat while bringing him to birth. Which eliminates him altogether of being the baby who needed protection born in the wilderness.

Furthermore, he could not be the woman in the wilderness with the newborn baby for, it was she (the woman) in the wilderness who was given the assignment to protect her child born in the wilderness. And similar to the Great Savior, Messenger Elijah Muhammad, never communicated anywhere in his teachings indicating that his mother faced an imminent threat while bringing him to birth. Which also eliminates him of being the baby born in the wilderness needing protection. Why? Because it was a “spiritual birth” of a child that we were to look for, not a physical one. (See Spiritual Woman of Rev 12:4, part 2)

However, the challenge for some maybe in lines 3 thru 5, after the baby leaves heaven and comes into the wilderness of North America, and Messenger Elijah Muhammad saying, that he produces a baby, and then that baby he produces becomes a woman, and then she also produces a baby in the wilderness. Dear reader is here where Messenger Elijah Muhammad is camouflaging or using a bit of righteous deception – going off the trail if you will. Sounds confusing? Yes? Well you should know that this was done intentionally by him.

For our understanding let's contextualize this whole sequence and calculate to its understanding, to get the meaning he wants us to have and see if it makes sense.

The very first thing is to understand that we are not actually talking about literal babies here. You have to remove the spiritual language used by Messenger Elijah Muhammad, to uncover the reality that he's communicating. Otherwise you can get caught up in his spirit and come out confused as so many have.

At the time that Master Fard Muhammad, came into America, he was around the age of 33. He did some things here in America and later on met with Messenger Elijah

Muhammad, at the age of 53. Messenger Elijah Muhammad, was around 33 years old at the time. So, you see we are not really talking about babies but rather what took place between two grown men.

Messenger Elijah Muhammad, in the above reference is using spiritual language to communicate a physical reality of the birth and coming of Master Fard Muhammad, into America, and his meeting with him in 1931, saying, "*when that baby left heaven, that baby produced a baby in the wilderness.*" How should we understand this? Just the way he gave it to us, that Master Fard Muhammad, came to the wilderness of North America and found little Elijah, and taught him night and day for 3 ½ years. Had him reciting lessons over and over and over until he committed them to memory. He met God in person!

That this direct involvement by Master Fard Muhammad, with little Elijah, resulted in the production or making of His Messenger, by his own hands, said by Messenger Elijah Muhammad, in this way, "*And, then that baby becomes a woman in the wilderness and she's producing a baby.*" Hence, we have the woman in the wilderness, or the Last Messenger of Allah, with the responsibility to protect the child of her "spiritual womb," produced or brought about from the mating of the minds of these two men. Which takes us to the next part: How does Messenger Elijah Muhammad, define "spiritual birth?"

### **The Definition of Spiritual Birth**

Let's go into the definition of "spiritual birth," given by Messenger Elijah Muhammad, by that we mean how he explains the process in which a spiritual birth occurs.

Dear readers understand that Messenger Elijah Muhammad, leaves no less than 21 references to his role as the Spiritual Woman, or some aspects of it. He also tells us in no uncertain terms that Master Muhammad is our Spiritual Father. We have these references but we will not list them here. However, its only one place that we've found where he breaks down how a spiritual birth occurs and who is involved in its process. And, again you have to pay close attention to what he is saying.

(2<sup>nd</sup> Excerpt Savior's Day, 1958, Side 2, 56:27 to 58:08)  
click to activate player.

"This baby, this woman. The woman there represents a woman, and it also have another, a second meaning. It represents the people, some of the theologians call it the church, but I also would bring you into a more better understanding of it. It don't mean a Christian church as you understand it. It means a Temple, or it means rather the believers, that army of believers in the last day, and again, it means a Messenger or a Prophet, in the last day who is always styled, or a type of a woman.

Because as a woman gives birth to children, a Prophet by his mission, or, knowledge of God, gives spiritual birth to the people. Therefore, he's styled with a woman, because one brings the child to the birth physical, and the other brings a spiritual birth to that child. That's the way to understand it, and the proper way.”<sup>7</sup>

Dear readers pay close attention to Messenger Elijah Muhammad, starting his statement saying, *"This baby, this woman."* He states further that *"the woman"* represents a woman. Then he inserts a second meaning; correlating it to the *"baby"* representing the believers, or an army of believers in the last days. Which is very important.

Now, what has Messenger Elijah Muhammad, done to this point? He's only explained the second meaning, the baby, or his child, first, being one of the characters written down at Revelation 12:4. That is all he has done.

He is not saying that the baby, the child of the woman, is also a woman as some suggest. No! He's saying that the baby is in fact his followers or the entire Negro race as they are called, consistent with his teachings, condemning in the process the false religious teachings of the Caucasian people that we have received. And, he finishes up the last part of the paragraph explaining the Messenger of Allah, in the last days is always styled as a woman. That's all he is saying.

Now to the definition of "spiritual birth," as he explains it. He says, in the same way a physical woman brings children to physical life, where the womb of a woman receives the sperm of a man and impregnation occurs. Likewise, is true in the spiritual sense.

The only difference in the spiritual sense, is that God's knowledge, being the germinating seed of life given through a Messenger, that brings the people to spiritual life once again. "A prophet by his mission, or, knowledge of God, gives spiritual birth to the people." said Messenger Elijah Muhammad. Hence, we have from him the definition of "spiritual birth," congruent to what he taught his mission was in Message to the Black Man in America - "My mission is to give life."

Now that we have the definition given us by Messenger Elijah Muhammad, then we can conclusively confirm that Messenger Elijah Muhammad, is the Spiritual Woman of Revelation 12:4, and not the child she bears. His child (the people) was lifeless, barren, and dead, before, he was raised to teach us the life-giving teaching of Master Fard Muhammad. We were given no history that a Prophet or Messenger, being taught by God, directly, had arisen before Messenger Elijah Muhammad, in America. Messenger Elijah Muhammad, did not come by the spirit he was taught directly by Master Fard Muhammad.

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<sup>7</sup> Savior's Day, 1958, Side 2, 56:27 to 58:08, audio excerpt

However, we, the people, are born by the spirit of Master Fard Muhammad, through the knowledge given to His Messenger. It was Messenger Elijah Muhammad, who being impregnated with the truth of God's knowledge, that bore us into spiritual life, and we are alive today.

It was him, and him alone, here for "a special thing," who fulfilled the special role of the Spiritual Woman of Rev 12:4, and no other. It was the very reason he wore his fez, or crown, in the public, designed specifically by him, that we, the believers, would have no doubt as to who he is to us – he is our Spiritual Mother, Mary, of the Books. All praises are due to Allah! <sup>8</sup>

It is our hope, through these papers, that many of you will come to appreciate it for the sake of our family's unity.

In closing. Brothers and Sisters, it is a bit easier once aware, to see the coming or the encroachment of external enemies, of which we have plenty. However, it's a little different with internal enemies. An internal enemy can look and act like a believer, making it much harder to detect. They feign belief, and in their lip-professing are very convincing and there is the tendency to let our guards down around them. Our Mother, Messenger Elijah Muhammad, warned us to be on the lookout for these types of people.

Misunderstanding or misinterpreting Messenger Elijah Muhammad's teachings, is one thing, we all do it. However, between believers, in these instances these things can be worked out, that is, if the goal is to ascertain the truth between truthful people. All of us are capable of misunderstanding, where the intentions are not to cause harm or mischief, as we are all trying to learn.

In our opinion, when **Minister Louis Farrakhan**,<sup>9</sup> announced during his past Saviour's Day event in Detroit, Michigan, that **he** was the Spiritual Woman of Revelation 12:4, that it was not a mere misunderstanding or misinterpretation on his part. **But a gross error of monumental proportions. Minister Louis Farrakhan**, of all people should know that only one man was ever assigned that role, who was none other than the Most Honorable Elijah Muhammad, as he taught us, peace be upon him. Why even tell this to his followers, in the first place? Exactly, what is behind Minister Farrakhan's attempt to usurp the role of **Messenger Elijah Muhammad**, the Spiritual Woman of Revelation 12:4?

Dear readers we employ you to go back and review the video, at the moment he said it, and see the confusion and bewilderment on the faces of his followers. Who know, or should know, that Messenger Elijah Muhammad, himself, wrote, that he is the Spiritual Woman, of Revelation 12:4. There are only 2 women written in Revelation. One, the harlot

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<sup>8</sup> Theology of Time, June 11, 1972

<sup>9</sup> Minister Louis Farrakhan's Saviour's Day, lecture, Detroit, Mich, February, 2019



in purple, and the other Mary, of Revelation 12:4. (See Message Black Man in America, last paragraph, page, 127)<sup>10</sup>

We like to pay requisite respect to the Honorable Silis Muhammad, Spiritual Leader of the Lost Found Nation of Islam/Afrodescendant Government, through whom we would not have the insight to see our way clearly. In August of 1977,<sup>11</sup> his stance was the first of us in our second rise as a people. We are thankful for his fight and victory over the belief in a spirit god.

Messenger Elijah Muhammad, Our Spiritual Mother, fashioned him as a blessing to our people.

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<sup>10</sup> Message to The Black Man in America, page 127

<sup>11</sup> Declaration of Spiritual War, delivered to Chicago, Headquarters, August 21, 1977