

## Aaron and Joshua Are Two Different People, Part 2

### Introduction

In our view both, Minister Louis Farrakhan, and Silis Muhammad, are the fulfillment of the prophetic roles of Aaron, and Joshua, who worked with The Most Honorable Elijah Muhammad, peace be upon him, aiding him for a while in his mission; Minister Louis Farrakhan, as his National Spokesperson, and Silis Muhammad, appointed Captain, by The Messenger, over the West Coast distribution of Muhammad Speaks Newspaper. As pointed out in our first paper on this subject. It was The Honorable Elijah Muhammad, who set both, Minister Louis Farrakhan and Silis Muhammad, on their respective paths which today allows us to distinguish the two men and their works, apart from one another.

In our previous paper; we began by raising questions concerning the existence of a Moses, in Egypt, some 4000 years ago, allegedly there working to free a people out from 400 years of enslavement. A picture of this **prophetic story** is put out by some Caucasian Jews, and narrated through white world religious teachings, as a **historical occurrence** some 4000 years ago. This in many respects has caused much confusion, loss of life and property, and displacement of people's lands, and violently expanding into war, and bloodshed throughout the region, called the Middle East. Here, we dispel this untruth, correcting the misunderstanding, and connecting the (signs) to its true intent, which we've learned to do from The Honorable Elijah Muhammad, as the only people who have suffered the experiences of living 400 years of slavery in America. <sup>1</sup>

### MOSES

Our **first** priority is showing that The Most Honorable Elijah Muhammad, a descendant of slaves, and his spiritual work here in America, matches to that of the fulfillment of the prophecy of **Moses**, the first man that would be raised from among us (a people of slavery here in America, and thus was given the mission from God, of delivering a message directly to (Black people in America) as well to the Caucasian race, who now hold in their midst black ex-slaves. That through the use of the Bible and the Qur'an, coupled with direct quotes from The Messenger's teachings, we believe we will prove our position, and that of which our forefathers predicted of him to do.

The significance of this writing showing that Messenger Elijah Muhammad, not only fulfilled the prophecy of Moses, but it also is important to understanding the meaning and roles of both Joshua, Silis Muhammad, and Aaron, Minister Louis Farrakhan, being raised up on course with the **"fall and rising again"** of the people, as was predicted, by Moses, in the person of The Honorable Elijah Muhammad, an aspect

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<sup>1</sup> Message to The Black Man in America, pg. 137.

or process which ultimately leads to the goal of freedom and liberation of black people from America, to a place that they can call their own.

**Let us make this point clear.** Dear readers, it is of the utmost importance that you understand, that there were other characters in the fulfillment of prophecy, in and around The Honorable Elijah Muhammad, throughout his mission and work here in America. Not just Silis Muhammad, and Minister Louis Farrakhan. **You must understand** that it was, Messenger Elijah Muhammad, who "**foretold**" us of the "**fall**" of the Nation of Islam, and it's "**rising**" again. Do you recall? This, statement made by him to us, brings the question; **What did, Messenger Elijah Muhammad, know, that we didn't know?** Let us find out.

The Most Honorable Elijah Muhammad, had a complete knowledge of what to expect from amongst his followers, which also included members of his family. He exposes us to some of this understanding in his book, in a section titled "**HYPOCRITES, DISBELIEVERS AND OBEDIENCE**", subtitled **WE NEED NOT HAVE FEAR FOR THE FUTURE.** <sup>2</sup>

Additionally, in the section "**Answer to The Critics**" <sup>3</sup> when taken under study, The Messenger, specifically addresses the issue of hypocrisy and disbelief among his family and followers, mentioning Wallace, Malcolm, Herbert, and his grandson Sharrieff; It's here where The Messenger, reveals to us that he was not "**alarmed**" at such conduct, and that the knowledge of hypocrisy and disbelief of certain followers and even family members, was given to him by The Great Savior, in the person of Master Fard Muhammad, To Whom praises are forever due, in 1931, counting backwards from 1965, the year his book Message To The Black Man In America, was published.

This point is made because it confirms, that The Messenger, was well informed, of all or certain characters that were in and around him, some mentioned and some not mentioned, and yet he knew what they would do well before time. Thus, knowing such, he had a responsibility of placing certain individuals in the capacity that they would serve, on the chessboard of prophecy if you will. He knew it all, and foretold us of it.

Having received his **credentials** directly from The Great Savior, and by appointment placing said character(s) where they fit in the fulfillment of prophecy. Hence, why he was able to **foretell** the fall and the destruction of the **first rise** of the Nation of Islam, so that the prophecy of the **second rise** of the children could be fulfilled, as was predicted by him. **This is important!**

The Last Messenger, having gleaned the knowledge of the theology of time, or the fulfillment of prophecy directly from the Great Savior, Himself, wrote to us about it in this way; **"God has raised me up among you to teach you the interpretation of**

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<sup>2</sup> Message to The Black Man in America, pgs. 248 – 264.

<sup>3</sup> Message to The Black Man in America, pgs. 306 – 308.

the Bible which you are rejecting. There is nothing in the prophecies that God has not taught me the understanding of".<sup>4</sup> This, quote from The Messenger, alone should remove all doubt as to the authenticity of the depth of his wisdom, and his ability to foresee into the future.

## WHAT IS PROPHECY

In this **first** step we will learn through the words of The Last Messenger, "**What is Prophecy**", as he explains it and the way to understand the process of its fulfillment. **Secondly**, as part of his mission, Messenger Elijah Muhammad, was to give us a thorough knowledge of ourselves. Therefore, it is important that we take a look through the eyes of The Messenger of Allah, in relationship to himself, to understand how he saw us, or viewed us in prophecy.

**Then**, we will take real life snapshots of both Silis Muhammad, and Minister Louis Farrakhan, at or near the moment each man comes forward, attempting to standing up respectively, to engage in alignment with the fulfillment of prophecy, or the second resurrection of the rise of the people, to try to understand and determine their **compelling** reasons(s) that caused or lifted each man back upon the path of which The Most Honorable Elijah Muhammad, had sat them.

**Lastly**, we will examine a Table Talk explanation of '**The Mount of God**'<sup>5</sup> as given by Messenger Elijah Muhammad, and tie it to certain Biblical verse, with which provides proof of whether or not The Messenger, himself, knew that Joshua, and Aaron, were not the same person, but rather two different men rising up among the people to do what was listed of them to do.

A closing note here informs, anyone seeking to render a comment or pose a question can do so at our web page at: [www.therighteous teachers.org](http://www.therighteous teachers.org).

## Moses, Messenger Elijah Muhammad

Prophetically, Moses, was the first warner or teacher sent from God, Almighty, to the people of slavery. The Messenger, teaches us here that, "**Moses, people (had not had a prophet) to come to them from God, (before the raising up of Moses,) and (they did not know the scriptures) because Pharaoh had them worshipping in his false religion. Therefore, Moses had to preach a new God, and a new religion to the Hebrews and give them a new concept of God and His religion.**"<sup>6</sup>

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<sup>4</sup> Our Savior Has Arrived, page 194, 195.

<sup>5</sup> Table Talk of The Honorable Elijah Muhammad Vol 1, pg. 142.

<sup>6</sup> Message to The Black Man in America, pg. 251.

Here, dear readers it only requires us to take a look back, around the period of 1930, before or after, wherein had any of our powerful leaders of the past like William Hale, Fredrick Douglas, Booker T. Washington, Marcus Garvey, Noble Drew Ali, or in latter day, Philip Randolph, or Oscar Brown Sr, and their working with, and among our people, who in their communications or messages, say or implied that, **“I, met with God, or I was sent from God”**? No, neither of them did. However, historically it’s true that this statement was made consistently and historically taught before the people by only one man, and that man was Messenger Elijah Muhammad. But let us go a bit further.

## **The Call of Moses**

Both the Bible and Qur-an, qualify the calling of Moses, to his mission. In the Bible, it reads; **“And the Lord spoke unto Moses’ face to face, as a man speaks unto his friend.”**<sup>7</sup> The Qur-an, reads; **“And (We sent) messengers We have mentioned to you before and messengers We have not mentioned to you. And to Moses Allah addressed His word, speaking (to him)”**.<sup>8</sup> Here, it’s made clear in both the Bible and Qur-an, that Moses’, communication with Almighty Allah, was direct, occurring during the period of 1930 to 1933, as given to us here, in America.

Messenger Elijah Muhammad, further teaches us that; **“Jehovah appeared to Moses in the bush. Moses was made to see the bush in a (flame of fire) though there was no actual fire. The (fire) represented the (anger) of Jehovah against Pharaoh and his people. It was a declaration of a divine war against the Egyptians for the deliverance of Israel.”**.<sup>9</sup>

Here, The Messenger, explaining that the **“burning bush”**, appearing as **“fire,”** actually refers to the **“anger”** of Almighty God, Allah, against the enemies of His people, Whom, He, had chosen and came to save. This refers to America, and places Almighty, Allah’s, presence in the confines of the house of slavery, and our place of suffering and torment.

With respect to his speech impediment, in the Bible it reads; **“And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue...”**.<sup>10</sup>

Here again, in the Qur-an it reads,<sup>11</sup> **“He, (Moses) said: My Lord, expand my breast for me (with knowledge), and ease my task for me, and loosen the knot from my tongue, (that) they may understand my word. And, give to me a helper from my family, Aaron, my brother;”**

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<sup>7</sup> Bible Ex 33:1.

<sup>8</sup> HQ 4: 164.

<sup>9</sup> OSHA, pg. 18.

<sup>10</sup> Bible Ex 4:10.

<sup>11</sup> Holy Qur-an 20:25-30.

In that, Messenger Elijah Muhammad, indeed was a man with a clear and pronounced speech impediment, which because of it placed Aaron (Minister Louis Farrakhan) a man gifted and eloquent of speech, before the people as his spokesperson, in 1965. Notwithstanding, the fact in the earlier part of Chapter 20, of the Qur-an, where Moses, when sighting a fire that he's directed to, all of which again, happened as we know it in the **real book life**, during the period of 1930, and 1975, the year of his passing. Messenger Elijah Muhammad, standing before the people had a clear and undeniable speech impediment that became more pronounced, as he aged.

As you can see in both the Bible, and Quran, Allah, commissions Moses, directly. This did not occur in the history of Musa, of 4000 years ago as we were taught. This distinction cannot be stressed more.

Further evidence from Messenger Elijah Muhammad, has him saying; **"That, I am the first man since the death of Yakub (6000 years ago) commissioned by Allah, directly".<sup>12</sup> Moreover, he taught that "Moses was the Messenger of God to ask Pharaoh to let Israel go free from the Egyptian bondage of them. Moses' history, Moses' tongue and language was (prototypal) of the speech of the Last Messenger of God, and that (is) Myself."<sup>13</sup> Moreover, he said that "God knew Moses' mouth."<sup>14</sup>**

Here, saying to us that he is the first man in 6000 years, called by God, directly, and mission to speak to the Caucasian white race in America, for our freedom; teaching in this place for 40 years; with a pronounced speech impediment. Thus, taken in whole, it is hereby concluded that Messenger Elijah Muhammad, is the Man, Moses, whom met with, and was taught directly by his Great Teacher; Almighty God, Master Fard Muhammad, to Whom praises are forever due, doing the period of, 1930 to 1933, and missioned as a salvation and warner, to us in America.

## **1. What is Prophecy, by Messenger Elijah Muhammad**

By understanding what is prophecy, according to Messenger Elijah Muhammad, we can then understand and determined how Messenger Elijah Muhammad, viewed us in prophecy in relationship to himself. **In other words, we're taking a look through his eyes, to see ourselves.**

In the Pittsburgh Courier in, 1957, Messenger Elijah Muhammad, published a series of articles on **"The History of Jesus"**. Inside one of the articles he references Moses' birth, history, and death, and explains **"What is Prophecy"**, and carefully reading at the same time pointing out how **"prophecy"** differs from **"history"**. He explains;

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<sup>12</sup> Message to The Black Man in America, pg. 171.

<sup>13</sup> The Great Day of God and Man, Muhammad Speaks Newspaper, 1969.

<sup>14</sup> The Great Day of God and Man, Muhammad Speaks Newspaper, 1969.

**“...for that which serves as a sign (is not) the thing that it is a sign of, but (only a sign) of something to come or to be. As Moses’ birth, history and death as given in the Bible and Quran was a sign of that which was to come, and I might add to the dislike of many Muslims....”**<sup>15</sup>

Events that have occurred in real life are historical in nature and are define by facts which leads to proof of the occurrence of the event or events, itself. However, prophecy he explains, is something different in that it is set off in predictions or projections, which on its face are not real or factual starting out. However, prophecy are **“signs”** indicating an event or things **“to come or to be”**, said he.

In the above quote, Messenger Elijah Muhammad, explains to us that the (container of prophecy) are **signs**, directing us to something **coming at a future time**. Which gives bases to understanding **(the formula of prophecy)**; what it is, and how it becomes historical, or an event, or a factual happening in real life.

For example, let’s say you are traveling from Georgia, to Chicago, a drive of 13 to 14 hours, with the approximate distance above 720, miles or more. You’ve grabbed a map giving you the directions to Chicago. Thus far you’ve traveled the distance to interstate I-41, into Indiana, where you see a road sign, that reads “Chicago, 283 miles”. Would you stop at the “sign” and say, I’m in Chicago? Or, would you travel the remaining 283 miles on into Chicago? You’ll go the remaining distance. Why? Because a **sign** is not the real thing, it’s only an **indication** of something further down the road.

Likewise, is true with prophecy. As, The Messenger, clearly teaches us that **signs** are indications of something **“to come or to be”**. And, this is how one should understand **the formula of prophecy**, as given us by Messenger Elijah Muhammad, and how **it comes to be**. However, many have stopped at the ‘**sign**’ of Moses, thinking it’s the real thing, but the sign is only an indication of something that’s coming down the road at a future point and time. Thus, according to Moses, Messenger Elijah Muhammad, **signs** in prophecy, are indications of something coming further down the road.

Dear reader, an aside take note in the above reference that, Messenger Elijah Muhammad, completes his statement saying, **“and I might add to the dislike of many Muslims...”**. Why does he add this and what is it about Moses, that would be to the dislike of many Muslims? Here, it’s just a question. We will however deal with it specifically in a later writing.

## **2. Through The Eyes of Moses**

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<sup>15</sup> The History of Jesus, Pittsburgh Courier, 7/27/1957.

Above we provided information showing that Messenger Elijah Muhammad, is Moses, raised up and sent from the Face of Almighty God, Himself, representing the lynch-pin of our subject and paper. That, before Messenger Elijah Muhammad, there existed no Moses, or Man, who lived among and taught a people of slavery within the framework of 400 years. Here, let us see if the life of Messenger Elijah Muhammad, as we all witnessed, compares to or fit the signs of prophecy of which he fulfilled in the real book of life?

Refocusing, that Messenger Elijah Muhammad, explained that the formula of prophecy are “**signs**” or markers used to indicate “**something to come, or to be**”. In the same way, the fulfilment of a “**sign**” in the real book of life becomes a historical event, or record in life. And, these certain facts determines whether an event has occurred or not. Likewise, is true with the fulfilment of prophecy or the words of prophetic utterances written by men in world Scriptures. It is the formula of prophecy. Now let us see if Messenger Elijah Muhammad, in the same references, again tell us that he is Moses.

Reiterating that The Honorable Elijah Muhammad, peace be upon him, life’s work here in America, is/was the fulfilment of the prophecy of Moses, the Man of God, raised from among the slave people in America, as was prophesied of him to do. That before him there was no Moses, that worked with or were among a people, who were enslaved by another nation for a period of no less than 400 years. To Wit:

**“There are no historical records that there (was) ever a people lost from each other for 400 years other than we, the so-called Negroes.”**<sup>16</sup>

Pointed out here, is Messenger Elijah Muhammad, distinctly stating; that there are ‘**no historical record(s)**’ of **(a people)** ever being **lost** from each other for 400 years, other than we the so-called Negroes. Dear reader, here, Messenger Elijah Muhammad, **(sanctifies and witness)** us to be the only people **(ever)** to have actually lived the experience of 400 years of servitude slavery, anywhere or anytime on Earth, and which has happened only in America, presently unfolding today. Which also says that there was no historical Moses, that existed before him, for there never was an enslaved people that existed, whom, according to prophecy, Moses, was raised as their first teacher from God, to lead them.

The Messenger, also taught us in his teachings to wit: “The prophesy - 400 years of slavery - as to the time the so-called Negroes would serve white people ended in 1955”.<sup>17</sup> In his quote above Messenger Elijah Muhammad, tells us “**As Moses’ birth, history and death as given in the Bible and Quran was a sign of that which was to come...**”. Also, it’s important to note that when Messenger Elijah Muhammad, addresses the ‘**signs**’ of Moses, he states it in a completed cycle of life – **birth, history, and death**. If something is “**to come**”, then it is not yet fulfilled.

<sup>16</sup> Message to The Black Man in America, pg. 4

<sup>17</sup> Message to The Black Man in America, pg. 38

In the above quote of Messenger Elijah Muhammad, he could not have been referring to Musa, as the fulfiller of these signs. The history he taught us of Musa, of 4000 years ago, does not compare to the signs in the Bible and Quran. If that was the case then it would serve no purpose for Messenger Elijah Muhammad, to point us to signs of something that had already occurred, and that he taught us about.

Then we can only conclude two things. One, that the sign of the **birth, history, and death** of Moses, in the Bible and Quran was not completely fulfilled at the time Messenger Elijah Muhammad, published the statement, in 1957. And, since a Moses, never existed in Egypt, at the time he published the statement, he must have been **fulfilling the prophecy of Moses, himself**, then in progress. In consideration of all things above. The only rational conclusion that one can come to, **is that he Messenger Elijah Muhammad, is Moses**, born of slave ancestry and raised among us, here in the midst of the house of slavery (America).

The fact, that Messenger Elijah Muhammad, was born, in Sandersville, Georgia, in 1897, makes him one of slavery descendancy. And, him having first-hand knowledge of the experiences and effects of slavery in this vicinity. **Given, in testimony** he stated that at the age of ten, and travelling in the morning hours to Cordele, Georgia, said that he **“saw that morning a dark man horribly lynched by whites’...and they took him and hanged him to a willow tree after they lynched him with extreme cruelty”**.<sup>18</sup>

The Messenger’s, above article was published in 1957, when he was approximately 23 years into his mission counting from 1934, after he was taught directly by The Great Savior. His passing or death came some 18, years later, in February, 1975. So, if what was written of Moses, in the Bible and Quran was **“that which was to come”**. Then we must accept the fact, at the time he published the article in 1957, that the **prophecy** of his life and his mission was not yet completely fulfilled, and still in progress.

### 3. Joshua, and Aaron, are Two Different People

Having come to a sensitive part of our paper, we, those of our committee who put this paper together, wish to acknowledge and pay respect to the supporters of both Silis Muhammad, and Minister Louis Farrakhan. Those, who follow, love, respect, and even revere them in many ways, from all over America, and in different parts of the world. Both men having gained international fame in their respective endeavors, is an undeniable fact.

Now that we have sufficiently proven, that Messenger Elijah Muhammad, fulfilled the prophecy of Moses, and that Moses, and The Last Messenger, are one and the same person. And, that he Moses, **consecrates** us, his people, as the **only** people

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<sup>18</sup> S. Hatim, The Nation of Islam, page 67; Scholarworks@Umass, Amherst, 1995, page 19.



that has ever been **lost from our kith and kin for a period of no less than 400 years**. And, since both Joshua, and Aaron, according to prophecy, were also two men call to the side of **Moses**, aiding him in his work with the people. Then, we can conclude that both **Joshua** and **Aaron**, they too would be prophetic persons rising up from among the people of Moses.

As, was Moses, they too were born of slave descendancy. Minister Louis Farrakhan, was born in the Bronx, New York, in 1933, joining The Nation of Islam, in 1955, and Silis Muhammad, was born in Rocky Hill, near Marlin, Texas, in 1938, joining The Nation of Islam, in 1960. And, in as much as, Moses' appointments of both Joshua, and Aaron, occurred before his passing. The question becomes, at what point would **Joshua**, and/or **Aaron**, come into the focus of the people and be recognized by others after the death of Moses, as helpers in his mission? Which leads to a separate question; Who stood first?

## State of Mind

In order to distinguish the works and motivations of the two men, we turn to the period February 25, 1975, at the time of the death of Messenger Elijah Muhammad, peace be upon him, and Wallace D. Muhammad's, hostile leadership takeover of the properties of the believers; two and a half years later, Silis Muhammad's standing up and challenging Wallace's, leadership, August, 21, 1977; and Minister Louis Farrakhan's, break from Wallace, in Sept, 1977. All, amounting to the period we all have come to understand as the "fall and rising again" of the Lost-Found Nation of Islam, as was predicted by Moses, Messenger Elijah Muhammad.

We do this by attempting, to illustrate to the readers, the state of mind of both men, at a critical point in time, leading up to the 2<sup>nd</sup> rise of the people. In other words, who was responsible for the "**rising again**" as was predicted by Messenger Elijah Muhammad? It had become evident to all, and publicly known that drastic changes were taking place to the Lost Found Nation of Islam, under the direction of Imam Wallace D. Muhammad, and in the Lost Found Nation of Islam, as we knew it. While, Messenger Elijah Muhammad, did not give us an actual day or time, as to when The Lost-Found Nation of Islam, would "**fall and rise again**". However, he did set the stage for its expectation.

Weighing in the balance, is our attempt to offer a view of that critical moment, between February, 1975, and September, 1977 and what was taking place in camera of two men, Silis Muhammad, and Minister Louis Farrakhan, who were placed on the stage of prophecy by Moses, in the fulfillment thereof. However, ultimately, it is you the readers who decides where they fall on the spectrum of understanding, weighing in the balance what's presented here.

The historical reporting of The African Mirror Magazine, settles the question of 'who stood first'. The magazine, reporting that Silis Muhammad, had already reestablished

“Muhammad’s Temple”, out on the West Coast, prior to Minister Louis Farrakhan’s break from Wallace, in September, 1977. <sup>19</sup>

We looked for statements or testimony, written or said, by either man, through by the use of their statements or testimony, which allows the readers a view of their **state of mind**, respectively. In other words, what was their **compelling** reasons that caused each man to take a stand, leading up to their respective advents to the legitimacy of the true re-birth of The Lost Found Nation of Islam.

#### **Definitions:**

**State of Mind:** Refers to the condition or capacity of a person's mind, including their thoughts, emotions, and attitudes. It can also refer to a person's reasons or motives for committing an act, especially a criminal act.  
LSD Law – <https://www.lsd.law/define/state-of-mine>

**Compelled:** Secured or brought about by force; Forced or driven to a particular course of action, often by an **irresistible internal** urge: I haven't felt so compelled to learn as much as I can about something since my fascination with music. [Dictionary.com-https://dictionary.com](https://dictionary.com)

## **Captain Silis Muhammad**

Since, Silis Muhammad, was the first to stand up, we start with him. Having joined the ranks of The Lost Found Nation of Islam, in 1960. Silis Muhammad, work ethics led to his appointment as Captain, over the West Coast distribution of Muhammad Speaks Newspapers, where he trained a group of men selling Muhammad Speaks Newspapers, up and the West Coast, and into Canada

Since Silis Muhammad was the first to stand up, we begin with him. He joined the Lost-Found Nation of Islam in 1960. His work ethic led to his appointment as Captain of the West Coast distribution for Muhammad Speaks, where he trained teams that sold the newspaper across the West Coast and into Canada. Married to a former daughter-in-law of The Messenger, Harriet Muhammad, he, was subsequently, placed as business manager over The Messenger’s, (3) personal bakeries, where he handled the personal finances of The Messenger, Wallace D. Muhammad, was once subordinate to him. In the year 1966, The Honorable Elijah Muhammad, bestowed upon him the name “Muhammad”.

That, at a time, after being accused before The Messenger, of stealing \$50.00, which he did not do. However, Silis Muhammad, felt that rather than cause any distress to The Messenger, he decided to leave the Lost Found Nation of Islam, in 1970, and returned to Los Angeles, because he didn’t want to inform The Messenger, that it was members of The Royal Family, that was hindering his work there in Chicago.

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<sup>19</sup> The African Mirror, Aug/Sept 1979 edition.

During that period, while keeping an eye on the direction of The Lost-Found Nation of Islam, from afar, Silis Muhammad, return to teaching at the Middle School level. Also, it's true doing that time that, Silis Muhammad, did return to practicing some of the grave world habits that he discarded when he first came into the Lost Found Nation of Islam, in 1960.

However, after the death of Messenger Elijah Muhammad, and seeing the Lost Found Nation of Islam, being taken in a different direction under Wallace D. Muhammad. Silis Muhammad, composed himself and began to apply and study, remembering what the Minister's, had taught him; that The Messenger, paid for him to go to law school; that prior to The Messenger's, passing away, said to him, "you are like me"; that in 1966, he was given the name "Muhammad", by The Messenger, making him a part of his family; thus, it was his loyalty to The Messenger, and the teachings he received which **compelled** his rise from the grave a second time.

Silis Muhammad, restarted Muhammad's Temple, out on the West Coast, in Los Angeles, and succeeded in raising up a number of new converts to Islam. He began, to publish an edition of Muhammad Speaks newspaper, in magazine format. As reported by The Africa Mirror, Aug/Sept 1979.

In August, 1977, two years prior Silis Muhammad, set out to hand deliver a document into the hands of Wallace D. Muhammad, directly, titled "**Declaration of Spiritual War**", dated August 21<sup>st</sup>, which reads in part:

**To Chief Imam Wallace D. Muhammad:**

**I am called Silis. My desire herein is that through me, Allah may cause you to be released from your prison. (1.) I believe you were "born for the job," as you say, but I, believe that you were born to be the instrument of Allah's judgement, so that they who could not see the good of your father's mission, can now see it by the measure of your errors. Also, so that they who said they believe in your father's mission might be tried so as to see if they could be made blind, and made to follow you into worshiping and loving the devil again. (2.)**

**I believe you are indeed a servant of Allah, missioned for the destruction of the Lost-Found Nation of Islam, so that prophecy might be fulfilled. "The nation shall fall, then rise again and become greater and be everlasting." This was foretold by, your father. (3.) Only by the death of the Lost-Found Nation of Islam and its members, can there be a second resurrection of the Nation and its members.**

***Thus, the premise for your doctrine of a second resurrection is wholly illogical, since from your act is imputed an evident rejection of your father's mission, and thus a rejection of the first resurrection. Your undoing of your father's work has resulted in a complete death of the Lost-Found Nation of Islam, rather than its rebirth. This has destroyed the one ounce, of hope blacks in America ever had of being respected as a people of worth....<sup>20</sup>***

Dear reader it's imperative to note, in this communication Silis Muhammad, refers to Wallace's moves against his father and the property of the believers, as "a rejection of the first resurrection", which in his challenge does indicate the occurrences of "a second resurrection". Think on that!

In mid-April, 1978, Silis Muhammad, publishes an article entitled, "The Distinction Between Moses and the Prophet Like Moses" April, 1978, in it he writes;

***"In Message to The Black Man, the Honorable Elijah Muhammad said to the black man in general and to the scholars of orthodox Islam specifically that there was a Moses; that God spoke to Moses; and that God says a last messenger will be like him.***

***Here, the Honorable Muhammad promises that there was a Moses that God spoke to. But no particular place is given where God spoke to Moses. However, it is well understood by the scholars that there was no Moses ever in Egypt whom separated any Jews from a 400-year-old, slave master; and, God did not commission (Moses) of Europe speaking to him directly. Thus, God has not spoken to any Moses directly. Unless the Honorable Elijah Muhammad (to whom honor is due forever) was Moses whom God spoke to."***<sup>21</sup> (<sup>22</sup>)

Dear Readers, here out front are two things to evaluate. (1.) Silis Muhammad's, re-awakening and challenge to Wallace D. Muhammad's, obvious errant leadership. (2.) That the message Silis Muhammad, published in 1978, would find his understanding, in lock step with The Messenger's teachings, in Message to The Black Man, and his 1957, Pittsburgh Courier article, as laid out in the section above – That Moses, and The Last Messenger, are one and the same person.

Presented here are moments in time, which gives a clear evidentiary view of what motivated Silis Muhammad's, standing again, and returning to Chicago, to confront Wallace's, leadership. It's clear in appearance that it was ***his belief*** in The Messenger of Allah, the Coming of Allah, God, whom he represented to us, his teachings and messages to black people in America, and the correctness of the

<sup>20</sup> Declaration of Spiritual War, August 21, 1977

<sup>21</sup> Silis Muhammad, Muhammad Speaks, Published 1/2 April, 1978

<sup>22</sup> Message to The Black Man in America, 1965, page 251

mission of The Messenger, to us all, which drove him to execute doing the above period, and his compelling reasons which motivated him to stand, a second time, in August, 1977, within the space of 2, and a ½ years, after the death of Moses, February 25, 1975.

## MINISTER LOUIS FARRAKHAN

Turning to Minister Louis Farrakhan, the eloquent spokesperson, appointed by Moses, in the person of The Honorable Elijah Muhammad, peace be upon him, prior to his death, and later spokesperson to Wallace D Muhammad.

To the readers, here presented are (two transcriptions of audio/visual tapes), carrying the voice of Minister Louis Farrakhan, explaining the period of his reawakening and returning to his post, having been inspired through a book he receives from Bernard Cushmeer, also known as, Jibril Muhammad. Which, according to Minister Farrakhan, brought him back to the path which he admits he abandon.

It is not our focus here to deal with Minister Farrakhan's, self-admission of hypocrisy. But, rather the certainty that Minister Farrakhan, speaking on this subject or parts thereof and their similarity in details, placed here with respect to Minister Farrakhan's, Hollywood, meeting with Bernard Cushmeer (aka, Jibril Muhammad), in Los Angeles, in September, 1977, and subsequently referencing the same period, below in the year, 1983. In The Minister's live voice.

Audio 1. 1977

***"He called me, and he said when are you coming this way? I said, I will be there in September, I will be coming out that way. He said, well, "I'll come and meet you". Right after Labor Day, I went to Los Angeles, and Jibril, didn't have any money, he borrowed some money to get there, I think he had a dime in his pocket and had on some shoes that were too big for his feet. But he got there, and he had a book in a paper bag. And, we met in Hollywood, at the hotel where I was staying.***

***And, he asked me about Master Fard Muhammad? I said, well I love Him very much, but I don't believe he's God. And, he asked me about The Messenger? I said, I loved him very, very, much, but I don't see him now as The Messenger, I see Prophet Muhammad, as the Messenger.***

***He said, well. He said, here, I want you to read this, and when you finish reading this, Then, I'll talk to you. And, I went upstairs***

*in the room, and I, took the book out, it was about Jesus. He had written it himself. And, he came back the first day, to check on me. After, the first day he knocked on the door, and, when the door was opened, his book was in between the beds, its 2 twin beds in the room, and I was, went back and I, told him, I was just kneeling down in between the 2 beds reading the book. And, he said, how far have you gotten? And, I told him what chapter, I was on. And, he said, keep going, I'll talk to you when you finish.*

*And, on the 3rd day, I finished the book. (After a pause) "It's really something, to see yourself fulfilling scripture". On the 3rd day, in the third year of my hypocrisy against my father, I arose from the dead.*

*And when Brother Jibril, came back, the very words that I used, told him exactly, who I was. I said, Brother, your eye operation has been a great success, the scales have been removed from my eyes. Those are the words that Paul, used, after he saw the light and met Jesus, in a vision on the road to Damascus. That, very day I got up! I cried! I said, oh Brother, I've been a hypocrite! And, he tried to comfort me. I said, don't comfort me! I've been a hypocrite to my Messenger...." <sup>23</sup>*

Audio 2. 1983

*"... The Honorable Elijah Muhammad, he (Jabril) knew the time of The Messenger's departure, and he had written it in this book in 1973, "he said that The Messenger, will leave either one day before, or one day after Savior's Day, 1975".*

*That young man, Bernard Cushmeer, you see him around taking pictures and walking so humbly. He is a powerful young brother. And he gave me this book. I went in my room and I started to read, and what he wrote about this hour was profound, he knew it better than any man that I have ever met. He knew this hour, this dark hour that we have went through, he knew it.*

*And, he wrote about it. And, as I read it my eyes began to come open. And the first night he came to check on me, I was in between the double beds, on my knees with his book opened on the bed and I was reading, and I looked at him and the tears was rolling down my cheeks, and he walked out the door, and said, "I will be back".*

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<sup>23</sup> "Farrakhan Admits Hypocrisy" - YouTube 9/19/2013

**And on the third day, I had finished the book. And on the third day, I arose from the dead. And, as Jesus was born sometime within the first, and second week in September, that was a September, and I don't know exactly the day that I came to birth and back into the knowledge, but it was here on the furthest horizon, in the West. Where it is written, that the Sun, will rise from the West and go back towards the East, I awakened, here in Los Angeles, California.**

**Listen now brother and sister I am not spooked up! But I am here to tell you, in no uncertain terms, that this is not Louis Farrakhan, you are looking at Elijah Muhammad.**

**What, are you talking about man! This is sacrilege! I said, oh no it's not. "I am his, and he is mine". And, I no longer wanted to be me. I want to be in the likeness of my teacher."** <sup>24</sup>

Dear readers, here is Minister Louis Farrakhan, in his own words to weigh in the balance. That his motivation to stand and return to his post, apparently was his connection to Bernard Cushmeer, (Jibril) and the impact that his "Jesus Book" had upon him, at a time he was resolved to return to Hollywood, or there to possibly kick start a return to music and entertainment. Which, of itself is not a bad thing, if that's what he wanted to do. As, many of us know Minister Louis Farrakhan, is a very talented singer, and violinist.

While we have pointed out that there were other persons scheduled in the fulfillment prophecy. And, although it's been alluded too by Minister Farrakhan, that Bernard Cushmeer, fulfilled the character role of (Jibril), who came to Muhammad, in the infamous cave scene, hence the renaming of Bernard Cushmeer, to Jibril, by Minister Farrakhan. We found no evidence that suggest, or imply that Bernard Cushmeer, (Jibril), was that person in the fulfillment of prophecy.

Problematic, in the first scenario above, which could be due to Cushmeer's, (Jibril) influence over Minister Farrakhan, or as he stated above that he felt, "**what he wrote about this hour was profound, he knew it better than any man that I have ever met**".

In that, Minister Farrakhan's drawn conclusion from their meeting, in Hollywood, upon the latter entry of Cushmeer, in 1977, saying to him, "**the scales have been removed from my eyes**"; And, that these words, told Cushmeer, "**exactly who I was**", concluding himself to be **Paul**, who on seeing Jesus, in a vision on the road to Damascus, converted him to the right path, or in this case curing him of hypocrisy.

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<sup>24</sup> "This is Not Louis Farrakhan, You, are looking at Elijah Muhammad". You Tube 1983

In Part 1, of our paper, we dealt with this issue pointing out that Saul or Paul's conversion to becoming a follower of Jesus, was not premised on having turned hypocrite to Jesus, once being a follower, but rather Paul, was a antagonist of Jesus', and persecutor of Jesus followers. Which is different than turning hypocrite. Just something to think about.

However, in Minister Farrakhan's, subsequent taped report dated 1983, he asserts on that same day, (on the 3<sup>rd</sup> day in the hotel room with Jibril, Bernard Cushmeer) the notion that he is "**Jesus**", who being on the West coast, surmise that Jesus, born in the first or second week of September; and that he was there on the West Coast, Los Angeles, at that time, following The Messenger's teachings, wherein the Sun, will rise in the West, and move back towards the East. And, that his awakening is in furtherance of the fulfillment of prophecy, of Jesus, on the 3<sup>rd</sup> day. However, here he would be giving us two different accounts of the same event.

Yet, he doesn't stop there! He concludes saying, standing before an audience of people, "that this is not Louis Farrakhan, you are looking at Elijah Muhammad". Dear readers, there simply is too much to unpack here, but know that a person cannot, be Paul, awakened in recovery from an error in his belief, who all of a sudden, becomes Jesus, born or rising in the West, all merge into the body of Minister Louis Farrakhan, who then say by some process, it is not really him, that you see with your eyes, but that it's The Most Honorable Elijah Muhammad. Dear readers use your rationale to decide, and take a moment revisit the latter part of Minister Louis Farrakhan's placed here.

***"I arose from the dead. And, as Jesus was born sometime within the first, and second week in September, that was a September, and I don't know exactly the day that I came to birth and back into the knowledge, but it was here on the furthest horizon, in the West. Where it is written, that the Sun, will rise from the West and go back towards the East, I awakened, here in Los Angeles, California."***

***Listen now brother and sister I am not spooked up! But I am here to tell you, in no uncertain terms, that this is not Louis Farrakhan, you are looking at Elijah Muhammad. I said, Brother, your eye operation has been a great success, the scales have been removed from my eyes.***

## **Closing**

Here, we share with you a clarifying moment by The Most Honorable Elijah Muhammad, explaining to us the meaning of "**The Mount of God**", doing a "Table Talk", session at his dinner table. If we are allowed to veer into an excerpt from the Bible, applicable to his explanation, we wish to include it here to show that The



Messenger, himself had to know that Joshua, and Aaron were 2 different people. (Exodus 19: 18-24) and (Exodus 24: 12-18), respectively.

First the "Explanation of The Mount of God; As Given by The Most Honorable Elijah Muhammad.

### **What it Means Moses in the "Mount of God"?**

"So, Moses is a sign, that if I was to go away from you for a while, up in the mount of God. **"In the Mount of God,"** there, means that Moses stepped aside to listen to Him.

God was the 'mountain', no imaginary mountain of nature to go up to. The man, Moses, went up "into the mount of God" not just to get the knowledge. It meant that it was up in the height of the wisdom of God.

And I'm saying "mount", I didn't say mountain. It's up in the mount." <sup>25</sup>

In his explanation of the meaning of "The Mount of God", Messenger Elijah Muhammad, makes it clear that "The Mount of God", is not a physical mountain or place, but rather where one goes up in the mind, to obtain a higher level of the God's, wisdom.

When applied, the definition of wisdom, is the ability to apply knowledge and experience to make sound judgements and decisions. It involves a deep understanding that goes beyond mere knowledge, incorporating, deep thought, discernment, empathy, etc. It is the faculty of discerning what is right, proper, and useful, and involves a sense of balance, perspective, and the ability to understand, and manage emotions.

It was not just the Knowledge of God, that The Messenger, received. It was the wise use of the knowledge of God, that made him all the difference. And, to give readers furtherance of the application of the wisdom of Allah, God, and how its applied, again we turn to Messenger Elijah Muhammad, giving this testimony in the Chapter; 'Elijah Came in the Volume of the Book'.

Here, he's quoted instructing his ministers saying, "What does it mean that they saw him on the Mount?" It don't say mountain, it say Mount...(speaking of Elijah)...This means that he's of the same Plane as those who have been lifted up and mounted up into the heights of God's Messengers and counted and you will find

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<sup>25</sup> Table Talks of The Honorable Elijah Muhammad, Transcripts Vol-1, page 142.

that he's mentioned as being lifted up and recognized as one of His Greatest Messengers. As you go, explain the words of the text – See, “they saw him last on the mount – there on the Mount of the spiritual honor of God. This is the highest they could go.

Elijah got with the others who had already shown his love and respect of Allah by attacking the chiefs of the nations. And God lifted him up and mounted him upon the highest pinnacle of wisdom and spirit, honor...You got you some great text...This is what I hope you teach the other ministers how to get the analyzation to your subject before even going' into teaching along with the joy and happiness of the body.”<sup>26</sup>

Now that we've learned from The Most Honorable Elijah Muhammad, that “The Mount of God”, is an elevated state after one has received the knowledge of God, or Allah, the strength and honor of applying said knowledge in practice; a question is raised – When Moses went up into “Mount of God” was Aaron or Joshua, ever spiritually taken up with him?

The Biblical authorities report that at one time Aaron, was to accompany Moses, to the Mountain of God, by God's permission. However, for some reason Aaron, was not allowed to come up then. See (Exodus 19: 18-24).

At Exodus 24:13-18, when Moses was called to the Mountain of God, to receive the Ten Commandments, or the laws for the people, Aaron, and the others remained at the “foot” of the Mountain, and was instructed by Moses, who said to them to at verse 14; “Tarry ye here for **(us)** until **(we)** come again unto you: and, behold, Aaron and Hur, are with you: if any man have any matters to do, let him come unto them.”

Thus, according to Biblical text Aaron, does not ascend to the Mountain of God, with Moses. However, with respect to Joshua, he did go up into the Mountain with Moses, according to Biblical reports but only halfway, yet higher than the others. It is also reported that Joshua, remained there for the whole time of 40 days and 40 nights, representing Joshua's, loyalty as Moses' attendant.

Having sufficiently proven, with his own testimony that, The Most Honorable Elijah Muhammad, is/was the fulfilment of the prophecy of Moses, the Man of God, peace be upon him, and that we are his people, The Chosen of His Teacher, and our God and Savior; Master Fard Muhammad, To Whom praises are forever due. And, that the “Mount of God” is not a physical mountain, but rather a spiritual place or elevated state of mind. Thus, in the

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<sup>26</sup> Table Talks: Elijah Came in the Volume of the Book, Transcripts Vol-1 page 101.

real book of life Aaron and Joshua, are 2 different people and not the same person.

In conclusion, we wish to leave you with a couple of thoughts. In our minds there is a uncanny familiarity which cannot be overlooked to the above text at Exodus 24:14, reminiscent, of the time when Moses, in the person of the Honorable Elijah Muhammad, peace be upon him, called his “greatest National Preacher” to the stage, bidding him to take his seat, saying, paraphrasing, “listen to him, go where he goes, where ever he says stay from, stay from, and more.”<sup>27</sup>

On the other hand, could it be that Moses’, God, by allowing Joshua to journey up into The Mount of God, or the height of the wisdom and knowledge of God, knew that it was Joshua, who would need some level of the wisdom of the knowledge of God, to help with the people? Think on it.

“The type of the so-called Negroes is given in many parables of the Bible. In fact, if the Bible is rightly understood, it is referring to none other than the so-called Negroes and their enemies, the chosen people of God to whom the God gave the firstborn (convert), and even the (Mahdi) Christ offered His life to restore the so-called Negroes again to their own kind.

But the so-called Negroes are blinded with a picture of the Jews' salvation and cannot see their own selves in prophecy. They should shout with joy over the understanding that God has and is causing me to give them of the Book.”<sup>28</sup>

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<sup>27</sup> Theology of Time, July 30, 1972, Chicago.

<sup>28</sup> Message To the Black Man in America, pg. 137.

1. Prophecy Explained, By Messenger Elijah Muhammad.
2. Our Place in Prophecy, by Messenger Elijah Muhammad.
3. Messenger Elijah Muhammad, Moses, of the Bible and Quran.
4. The Meaning of “The Mount of God”, by Messenger Elijah Muhammad
5. Moses, Himself, knew that Aaron, and Joshua were 2 different People.