



AARON AND JOSHUA ARE TWO DIFFERENT PEOPLE

Introduction

Past events have been used to assert that the prophetic Aaron, and the prophetic Joshua, are one and the same person. However, in this paper we will show that these two prophetic characters are two different people who worked with Moses, and the people of Moses, aiding him for a while in his mission. Although this writing is not about proving Moses, the Man of God, per se. However, it is necessary to talk about Moses, for several reasons.

First, there are some questions concerning the existence of Moses, in Egypt, some 4000 years ago, who work on freeing a people from 400 years of enslavement. An allegation put out in a narrative by Jewish people. Secondly, it is understood by many political and religious scholars of this world that both Aaron, and Joshua, were aides and helpers to Moses. Without discussing Moses, you can't seek to distinguish these two men and their works apart from one another.

Our paper will address these issues as we progress to make our main point that Aaron and Joshua, are two different people prophesied to be raised among the people of Moses.

Opening

While some confusion exists intertwining the history of Musa, or Moses (its modern pronunciation) who civilized the Caucasian race, with that of the prophetic Moses, the man who worked with slaves. Each man held different responsibilities at two different places and times. One was a historical man who worked in Europe, and the other man prophetically projected to be raised among an enslaved people.

These two facts were given to us on the authority of Master Fard Muhammad, to Whom praises are forever due, through a series of lessons we received. And we accept the truth of the above conclusions and can separate and distinguish the works of the two. Here, we offer the words of two historians that will attest to these facts.

To this distinction, Henrick Van Loon, and H. G. Wells, both renown and respected historians and authors are used and submitted here to bear witness.

Van Loon, writing on the historical man,

"These earliest ancestors of ours who lived in the great European wilderness were rapidly learning many new things. It is safe to say that in due course of time they would have given up the ways of savages and would have developed a civilization of their own. But suddenly there came an end to their isolation. They were discovered.



A traveler from an unknown southland who had dared to cross the sea and the high mountain passes had found his way to the wild people of the European continent. He came from Africa. His home was in Egypt.”¹ The History of Mankind.

Wells, writing his research on the nonexistence of a historical, Moses, in Egypt, wrote,

“Of the life and career of Moses, there is no Egyptian record at all; there is no account of any plagues of Egypt or any Pharaoh who was drowned in the Red Sea.”² The Outline of History.

One author confirms the existence of a historical man, in Europe. While the other bear witness that there was never a Moses, in Egypt, who led and worked with an enslaved people. We are preparing an upcoming paper dealing extensively about Moses', birth, history, and death. We'll keep you informed.

Messenger Elijah Muhammad, in his teachings proves that he is Moses. His mission was a part of a larger prophecy that included other characters besides himself in life and in death. Some who would have significant and consequential roles in the general resurrection of the people.

In the Pittsburgh Courier in, 1957, Messenger Elijah Muhammad, published a series of articles on “The History of Jesus”, inside of which a reference is made of Moses, brought here to your attention. He writes,

“...for that which serves as a sign (is not) the thing that it is a sign of, but (only a sign) of something to come or to be. As Moses' birth, history and death as given in the Bible and Quran was a sign of that which was to come, and I might add to the dislike of many Muslims...”³

In the above quote, Messenger Elijah Muhammad, teaches us that the container of prophecy are signs, directing us to something coming at a future time. Which gives us bases to understand the formula of prophecy; what it is, and how it becomes factual, or an event in real life.

Events occurring in real life are historical in nature and are define by facts leading up to the occurrence of the event itself. However, prophecy is something different in that it is set off in projections or predictions, which on its face are not real, factual, or historical starting out. Prophecy are signs indicating “*something to come or to be*”, said Messenger Elijah Muhammad.

¹ The History of Mankind, by Henrick Van Loon, page 17.

² The Outline of History, Vol II, page 209, by H.G. Wells, 1920

³ The History of Jesus, Pittsburgh Courier, 7/27/1957 (*Emphasis*)



The Honorable Elijah Muhammad, essentially explains that the formula of prophecy works the same way.

He, teaches that the “*signs*” of prophecy are not the real thing but rather markers used to indicate “*something to come, or to be*”. In the same way, the fulfilment of a “*sign*” in the real book of life becomes a historical event, or record in life. And, these certain facts determine whether an event has occurred or not. Likewise, is true with the fulfilment of prophecy or the words of prophetic utterances written by men in world Scriptures. This is the formula of prophecy.

Now let us see if Messenger Elijah Muhammad, in the same reference tell us he is Moses.

Moses

In his quote, Messenger Elijah Muhammad, tells us that the sign of Moses, was “*that which was to come*”. If something is “to come”, then it is not yet fulfilled. In the above quote of Messenger Elijah Muhammad, he could not have been referring to Musa, as the fulfiller of these signs. The history he taught us of Musa, of 4000 years ago, does not compare to the signs in the Bible and Quran. If that was the case then it would serve no purpose for Messenger Elijah Muhammad, to point us to signs of something that had already occurred and he taught us about.

According to both the Bible and Quran, Allah, commissions Moses, directly. This did not occur in the history of Musa, of 4000 years ago as we were taught.⁴

Then we can only conclude two things. One, that the sign of the birth, history, and death of Moses, in the Bible and Quran was not completely fulfilled at the time Messenger Elijah Muhammad, published the statement. And, since a Moses, never existed in Egypt, at the time he published the statement, he must have been fulfilling the prophecy of Moses, himself, then in progress. It is a fact that he taught that he was the *first man* in the last 6000 years, commissioned by Allah, directly.⁵ The conclusion, with all things considered, he, is Moses.

He, was approximately 23, years into his mission counting from 1934, after he had been taught directly by The Great Savior. His passing or death came some 18, years later, in February, 1975. So, if what was written of Moses, in the Bible and Quran was “*that which was to come*”. Then we must accept the fact, at least in his mind, at the

⁴ Exodus 33:4, Holy Quran 4:163, 164.

⁵ Message to The Black Man in America, 1965, page 171.



time he published the article, in 1957, that the prophecy of his life (Moses), or his mission was not yet fulfilled and still in progress.

Messenger Elijah Muhammad, writes of himself;

"Moses was the Messenger of God to ask Pharaoh to let Israel go free from the Egyptian bondage of them. Moses' history, Moses' tongue and language was (prototypal) of the speech of the Last Messenger of God, and that (is) Myself." The Great Day of God and Man! ⁶

Moses, was the Messenger of God, commissioned to deal with Pharaoh pertaining to the freedom of his people. Messenger Elijah Muhammad's, mission was to fight for our freedom from America, and did. He had a speech impediment from birth and didn't speak as fine a language as other learned men.

If Moses' history, tongue, and language of the Scriptures, is the original model on which the life and mission of the Last Messenger, is based. Thus, Messenger Elijah Muhammad, is saying that he, the **Last Messenger, is Moses**, of the Scriptures. And, that Moses, and the Last Messenger, are one and the same person.

Aaron and Joshua

Knowing now that the Bible and Quran are books of prophecy. And learning there never was a man before, Moses, in the person of Messenger Elijah Muhammad, who worked with an enslaved people in Egypt, 4000 years ago. The same conclusion would apply to both Aaron and Joshua, who, according to prophecy, played significant roles in the life of Moses, before and after his death.

The evidence is clear that, Messenger Elijah Muhammad, is Moses, which logically follows that these two men are of today's time. Moses, Messenger Elijah Muhammad, fulfilled and completed what was written of him in the Bible and Quran. And his death ended his course, peace be upon him and honor to his name.

Therefore, it's important that we get a better understanding of the lives of these two men, looking within this day and time, and learn what they may mean to us in the fulfilment prophecy.

AND THEN CAME WALLACE

And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither

⁶ Muhammad Speaks Article: The Great Day of God and Man, 1970



they go to be among them, and will forsake me, and break my covenant which I have made with them.⁷

Here we must take in consideration a very crucial and consequential message that we received from, Moses, the Honorable Elijah Muhammad, before his death. He foretold us the “fall” of the Lost Found Nation of Islam. To many of his believers, assistants, and top officials, it was simply unbelievable. They all did not believe Moses. Some of them went as far as pledging their lives to prevent it from happening.

Yet, it fell just as Moses, said it would. The World witnessed its fall as did so many black people in America, who know and feel it’s not here today. At least not in the way they saw it before. Then the question becomes, what did Moses’ know that we didn’t know? He also said it would “rise again” or come back up, but how? Moses’ did not detail how the Lost Found Nation of Islam would “fall” or “rise again”. However, it was Moses’ who sat the Nation and us all on that course. Why? What was wrong with the believers and the Lost Found Nation of Islam, at that time? These are all questions that stirs the mind.

And, as Moses’ sat the Nation on its course. Likewise, is true of the individuals that he placed around himself. He chose them also, and shape and directed their paths. It was he who placed both Aaron and Joshua, and a host of other, including his blood sons, upon the path of self-discovery. But for Moses, commissioned by God, directly, there would be no Wallace, Malcolm, Muhammad Ali, and by extension no Aaron or Joshua.

Many people intentionally or unintentionally gloss over this period and time, that was most crucial in our development as a people. And what a life altering experience it has been. Dr. Nafessa Muhammad, Asst. Professor of History at Lincoln University, does a wonderful piece on the economic successes of the Lost Found Nation of Islam, and its progress from 1934 to 1975. Until, it fell under the leadership of Wallace Mohammed. (See, (Articles Section) <https://therighteousteachers.org>)

Concerning his “tongue” and his ability of language. In the prophecies of Moses, to quote the Berean Study Bible, it reads,

“Please, Lord,” Moses replied, “I have never been eloquent, neither in the past nor since You have spoken to Your servant, for I am slow of speech and tongue.”⁸

⁷ Deuteronomy 31:16

⁸ Exodus 4:10, Berean Study Bible, Quran 20:25-28, Quran 28:34



In the prophecies what method is Moses' given to overcome his speech impairment? A question which brings us to Aaron, the great and eloquent, Minister Louis Farrakhan, whom Messenger Elijah Muhammad, appointed as his National Preacher.

Aaron

*And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.*⁹

Minister Louis Farrakhan, the former National Representative of the Honorable Elijah Muhammad, peace be upon him, did well and accomplished much during the life time of Moses, Messenger Elijah Muhammad. No one can deny him that.

Messenger Elijah Muhammad, had this to say about, Minister Farrakhan,

"This is one of the strongest national preachers that I have in the bounds of North America. Everywhere you hear him, listen to him. Everywhere you see him, look at him. Everywhere he advises you to go, go. Everywhere he advises you to stay from, stay from. So, we are thankful to Allah for this great helper of mine, Minister Farrakhan...."

¹⁰

He traveled throughout America and the World, speaking, and representing Messenger Elijah Muhammad, and the Lost Found Nation of Islam, and did it well.

Born in Bronx, New York, May 11, 1933, as a young man entered the Nation in 1955. Prior to joining the Nation, he was a very talented musician and singer. And, to this day is a learned violinist that rivals some of the best. Earlier in his career, he served as the Minister of Temple's, in Boston, and Harlem, and was appointed National Representative of the Nation of Islam by Messenger Elijah Muhammad, in 1965. The same year he received his name "Farrakhan", ten years before Messenger Elijah Muhammad, passed away at the age of 77, February 25, 1975.

It is resolved that the outstanding words, accomplishments, and eloquent style of Minister Louis Farrakhan, and the words spoken about him by Moses, Messenger Elijah Muhammad, proves that he was his, Aaron.

In the opinion of these writers, Minister Farrakhan's, eloquent speaking ability stands third to Dr. Martin Luther King, and Minister Malcolm X, respectively. Being an excellent speaker and eloquent orator, Minister Louis Farrakhan, has proven best at calling to the masses of the people. Not to mention his many World tours to Africa, the area called the Middle East, and the Caribbean, Minister Louis Farrakhan, has been there.

Jumping to October 1995, Minister Farrakhan, organized and led the Million Man March, to Washington, D.C., followed up by three additional marches. In 2015, he led

⁹ Exodus 4:16; and Holy Quran 28:34, The Stories

¹⁰ Theology of Time, July 30, 1972



the 20th Anniversary of the Million Man March: Justice or Else. Marches, all of which took place in Washington D.C.

Joshua

“And he gave Joshua the son of Nun a charge, and said, be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.”¹¹

Born in Marlin, Texas, June 21, 1938, Silis Muhammad, who heard the teachings of Islam as a young man in 1960, stood up in Los Angeles, California, and entered the Lost Found Nation of Islam, in 1962. The same year that Ronald Stokes was killed by Los Angeles police officers, who mistook a group of Muslims removing clothes from a car, for criminals.

He was trained under the famed Captain Edward Rashid, where Silis Muhammad, quickly became tops in sales of Muhammad Speaks Newspaper. In his view it was the best way to get Messenger Elijah Muhammad’s teachings directly into the hands of the people.

His accomplishments with the newspaper were so impressive that, Messenger Elijah Muhammad, in 1964, appointed him Captain, over distribution of Muhammad Speaks Newspaper, for the entire West Coast. He, and his men traveled up and down the West Coast, visiting every Temple along the way, and, selling newspapers into Canada.¹²

Three years after the death of Brother Ronald Stokes, the Los Angeles police enter Muhammad’s Temple, for a second time which caused a riot. Silis Muhammad, was bloodied, arrested, and jailed for 14 days.

Messenger Elijah Muhammad, financed his school tuition as he did for many others. Silis Muhammad, was called to Chicago and appointed business manager over Messenger Elijah Muhammad’s three personal bakeries. Where he mastered the bean pie recipe to the delight of the Muslims taste buds. And, in so becoming he was placed over Wallace, as manager. Pause a moment and reflect on the problems this may have caused him, particularly with members of the Messenger’s, family.

He lived in the home of the Messenger, for approximately four months. Silis Muhammad, trained an Avant-guard of men who stood security for the Messenger, at special events. Minister Louis Farrakhan, said of him *“That man was following the*

¹¹ Deuteronomy 31:23

¹² See the Book: Here Silis, 1992, page 11-19



*Messenger. A Soldier like there never was one. He made FOI like we never seen FOI, before, just like he's making you now. I'm proud of that work...*¹³

Then referred to by the name Silis Abu Bakr. In the year 1966, Messenger Elijah Muhammad, gave him his name to wear “Muhammad”, in his home at his dining room table in the presence of his oldest son Emmanuel. Well, you might say that Messenger Elijah Muhammad, gave that name to others as well. True! We do not deny it.

But he said something special to Silis Muhammad, that he didn't say to the others who received that name. Messenger Elijah Muhammad, told Silis, that “*you are more like me than any of my sons*”. Which he has proven through his belief in The Messenger.

Silis Muhammad, has amassed an impressive record fighting for the liberation of Black people scattered throughout the Americas, North, Central, and South. He is the only Black man, along with his wife, from America, to ever address the United Nations, through both oral and written interventions.

Historically, this stands alone. For what Black man do you know which address the United Nations, directly, on the plight and condition of Black people in America?

With over a 20-year+ career working within the United Nations and the international community. In 1994, Silis Muhammad, and the Lost Found Nation of Islam, submitted article 1503, a formal notice of complaint to America, on behalf of all so-called African-Americans.

It's often thought that Silis Muhammad, went to the United Nations for reparations for so called African-Americans. You do not go to the United Nations, for reparations. He went there fighting to establish us an identity. The UN had grouped us with the English, Spanish and Portuguese speaking Caucasians in the countries in which we live. We were subsumed in the Americas, and we sought to bring a wedge between Caucasians and us; to let the world know we are not Caucasian and that we have a different identity from them.

The identity we have chosen for ourselves is not just for us here in America, but also for Blacks from many nations. Silis Muhammad, was instrumental in accomplishing that. We have gathered the scattered children of former slaves in the entire Slavery Diaspora: North America, Central America, South America, and the Islands, numbering 250 million people.

Under the umbrella and protection of the United Nations, we verbally gave name to ourselves which is what we first went to the UN to do. We asked for a forum. In 1998, we asked the UN to do that: to recognize us as a people separate from the countries in which we live, and the UN has done this. From 2001 to 2006, the UN allowed and helped us to self-identify and then began calling us by our new, self-chosen name -

¹³ Your Muslim Bakery, Audio, San Francisco, California, 1979, Pt 7, 5:18 min mk.



Afrodescendants. An opening and first spiritual step towards self-determination and independence.¹⁴

The point here is that, like, Minister Louis Farrakhan, Silis Muhammad, too has a significant history with Messenger Elijah Muhammad, the Lost Found Nation of Islam, and the Afrodescendant people, in America.

The difference being, one man, working in a public way making an impact on the people through speeches. While, the other man, makes a difference enhancing the interior advancement of the people through work.

And this is what is written in the prophesies about Aaron and Joshua, that all religious scholars and theologians agree. That Aaron, was Moses' mouthpiece preaching to the people, while Joshua, was Moses' Captain, getting things done.

Now that you know that both Aaron and Joshua are on the scene today. Let's look at a period between February 26, 1975, one day after the passing of the Honorable Elijah Muhammad, peace be upon him, and 1978.

WHERE WERE AARON AND JOSHUA, DURING THE "FALL" OF THE LOST FOUND NATION OF ISLAM?

Aaron, Minister Louis Farrakhan

The period between February 25, 1975, up until 1978, is one many people tend to glance over. This was the actual time when the "fall" of the Nation of Islam, was in progress, and its subsequent "rise" again. One of which is not heavily studied by some and so misunderstood by others. In our opinion this period requires in-depth study and deep reflection. Especially, given the fact that Moses, Messenger Elijah Muhammad, predicted it would fall, which cannot be stressed enough.

Wallace Mohammad, took leadership over the Lost Found Nation of Islam, February 26, 1975. Almost in a twinkling of an eye drastic changes began to take place. Off went the uniforms; out went the chairs; down came the Flag of Islam, replaced with the American flag; out went the belief that Man is God, and replaced with the spirit-God concept again; down came the image of Almighty Allah, He is no longer, God, Allah, as represented by his father; down came the image of the Messenger; out with the belief that Messenger Elijah Muhammad, was a Messenger at all.

By the latter part of 1975, Wallace had transformed, what was once the Lost Found Nation of Islam, into an ostensibly orthodox mainstream Islamic movement, the Bilalians. By 1976, becoming the World Community of Al-Islam in the West. What once was his father's mission and works, Wallace had destroyed.

¹⁴ Why We Went to the U.N., Muhammad Speaks Article, by the Honorable Silis Muhammad



Within this time, Aaron, Minister Louis Farrakhan, served as National Representative to Wallace Mohammed, who saw him as an “increase in knowledge” over his father. ¹⁵ Minister Farrakhan, testifies later he became disgruntled, left Wallace, and set out to pursue a career in entertainment. Which led to an arranged meeting he had made with Minister Bernard Cushmeer, aka Jabril Muhammad, at a Hollywood hotel, in September of 1977.

There, he was given a copy of Jabril’s “Jesus’ Book”. According to Aaron, Minister Farrakhan, it was that book which removed the “scales from his eyes,” and made him realize that he had turned hypocrite against Allah, God, and His Messenger, Messenger Elijah Muhammad. ¹⁶ That once the scales were removed from his eyes, he declares himself into the role of Paul, the Apostle of Jesus.

Under scrutiny this biblical narrative is a problematic equation for Minister Farrakhan, to fit. There are several things wrong with this narrative that doesn’t compare with the character of Saul (Paul), and the history of Minister Louis Farrakhan.

First, the road to Damascus is a story of Saul’s conversion from a disbeliever to a believer, in the doctrine of Jesus. Before, which Saul, desired to murder and imprison those who followed Jesus. And, he was never a follower of Jesus, until his conversion, then renaming himself, Paul. This does not match the history of Minister Louis Farrakhan.

Aaron, Minister Louis Farrakhan, when he came into the Nation, accepted belief in Moses’, and the God, Allah, that he represented to us. He, was a follower of Moses’s teachings, and appointed as his National Representative. And, unlike Saul, was a believer when he received his name “Farrakhan” from the Messenger, prior to February, 1975. There is no comparison. A disbeliever is not the same as a hypocrite.

Minister Farrakhan, believed in the teachings of the Messenger Elijah Muhammad, while he lived. But, turned hypocrite afterward when he went over to Wallace’s, leadership, denouncing belief in the God, of Moses, and belief in Moses’, Messengership. This Saul (Paul) did not do.

Apparently, Aaron’s quality of belief in Moses’ and the God, Allah, he represented to us, was not sufficient to hold him to the teachings of Moses’ after his passing.

In as much as, Aaron, Minister Louis Farrakhan, credits Jabril’s “Jesus Book”, that pulled him from the abyss, and, not the teachings of Moses. Thus, Minister Louis Farrakhan, is Aaron, who turned hypocrite against Moses, and the God, Allah, he represented to us, and not the fulfillment of Paul.

¹⁵ Minister Farrakhan Opens up for Wallace Muhammad (The great falling away) YouTube

¹⁶ Farrakhan Admits Hypocrisy, September 19, 2013 YouTube



Joshua, Silis Muhammad

At the time that Messenger Elijah Muhammad, passed away. Silis Muhammad, was not present in Chicago. He had returned to teaching in the Los Angeles, school system 5-years earlier in, 1970.

He voluntarily left Chicago under a cloud of controversy having been accused of stealing \$50.00. In Chicago, and around the Nation, members of Messenger Elijah Muhammad's family were considered royal. And, because the controversy involved members of the Royal Family. And, not wanting to cause any injury, distress, or embarrassment to Messenger Elijah Muhammad, or to any of his family members. Silis Muhammad, chose to leave and return to Los Angeles.

In 1975, at the passing of Messenger Elijah Muhammad, peace be upon him, a cress fallen Silis Muhammad, watched from afar hoping the Nation would be successful under the leadership of Wallace Mohammed.

As time went on, he saw Temple's being closed, businesses being closed, and the Temple doors opened to the Caucasian race to join. Once again Wallace, reinstalls the spirit-God concept into the minds of the people, which, Messenger Elijah Muhammad, spent years working to remove.

As he watched these changes he began to questioned, "What is Wallace doing?" He looked for this Minister, or that Minister, or this Captain, or that Captain, hoping they would step up and do something to stop Wallace. No one came forth. Silis Muhammad, began to question himself, in effect, "Silis, you believe, would you do something to stop Wallace?"

Silis Muhammad, understood through the Messenger's, teaching that Almighty Allah, wasn't coming back and that no spirit-God existed anywhere in the galaxy. Messenger Elijah Muhammad, had removed us of depending on an un-seen god.

Silis Muhammad, was never a Minister, and basically believed what they taught him was correct. So, he began researching the Scriptures using the tools of law he learned while in law school. He knew he was given the name of Muhammad, by Messenger Elijah Muhammad.

Spending hours in deep thoughts and contemplation and having long talks with his wife, Harriett Muhammad, and confiding with her what was on his heart. Realizing that no one was coming forth she said to him, *"Now that you know no God is going to tell you that you're special, now that you know no God is going to say you are a Prophet, now that you know you don't have anything to depend upon except yourself, will you as a Man go?"*¹⁷ In capturing this moment in recorded history between husband and wife, leaves us in awe!

¹⁷ The Battle of Life and/or Death, 2005, page 9



On August 21, 1977, Silis Muhammad, sat out to deliver in person a “Declaration of Spiritual War”, at Chicago, headquarters Temple, challenging Wallace’s leadership, which read in part,

“In the same way one of our forefathers established the covenant of old which was his belief in Allah, and sealed it by offering of the lamb, I today offer myself, in the belief that my people are the people of truth, and the very seed of thee, Allah. I have offered up myself, having no greater evidence to give in proof of the prophecy pertaining to the fulfillment of your father's mission. Having once been slain from among the living at headquarters, I have returned to you alone. The results of my return will be the evidence of the power of truth as taught to me, and my people by Allah's last messenger. He was God's Man who was Moses in the person of Elijah Muhammad, "The voice of him crying in the wilderness" preparing the way for the coming of the new world.”¹⁸

Being introduced to some, maybe, for the first time in this paper. It is very important to note in his stance against Wallace, that it was Joshua, Silis Muhammad, who first identified and declared Messenger Elijah Muhammad, to be Moses, in fulfillment of the Bible and Quran. And, we pay him requisite respect for doing so. And, now we know without doubt that Messenger Elijah Muhammad, is Moses. After the death of Moses, Joshua, was scheduled to return to help the people and did.

Closing

Messenger Elijah Muhammad, taught that Allah, God, in Person, was here in fulfillment of prophecy. (Matthew 24:27)¹⁹ The Messenger, instructed his Ministers, that he too was here in fulfillment of prophecy, how, and, where to look. He wrote,

“...study the life and works of the Messenger in the Bible and Holy Qur’an. There is nothing in the Messenger's life which is not written in a book. Study everything in the book. Defend the Messenger with everything you learn from the books pertaining to him and put it in the proper place and time. Study the Bible and Qur'an...You are bearing witness to the people that I am the man from God. You are to show proof that compares with predictions.”²⁰ (Letter to Ministers, March 11, 1965)

We can use the same formula and apply it to both, Aaron, Minister Louis Farrakhan, and Joshua, Silis Muhammad. Or any other man claiming to be here in this day and time in fulfillment of prophecy.

Moses, the man of God, Messenger Elijah Muhammad, sat the Lost Found Nation of Islam on its course. Then came Wallace, his son, the destroyer; leading to its fall, followed by the advent of Joshua, and its’s rising again, August 21, 1977, just as was predicted.

¹⁸ Declaration of Spiritual War, August 21, 1977, Delivered to Headquarters Temple, Chicago

¹⁹ Bible Matthew 24:27

²⁰ Letter to Ministers, March 11, 1965



It is not true that Aaron, Minister Louis Farrakhan, National Representative, of Wallace, at that time, was the first standing as a sacrifice to Moses's, teachings, bringing in the 2nd rise of the people. That, was done by Joshua, Silis Muhammad, Moses's Captain, as history bears witness. ²¹

Because of Aaron's eloquence of tongue and ability to attract crowds, he conflated the 2 men, Aaron, and Joshua, to overcome the seriousness of his hypocrisy and evident disbelief in Moses, the man of God, which he admits. And took an active part in destroying the works of Moses, in the eyes of the people.

It's important to note that the coming on the scene of both, Aaron, and Joshua, as leaders in their own rights, occurs (after) the death of Moses. At the time that the rebellion and uprising of the hypocrites was in progress. Aaron, was National Representative of Wallace Mohammed. On the other hand, Joshua, Moses's, Captain, is not found among the hypocrites or disbelievers, nor was he an active participant in the destruction of the works of Moses. They are two different people.

And finally, there can be no doubt that Moses, Messenger Elijah Muhammad, spent a lifetime teaching a resounding message for black people throughout the slavery diaspora of self-reliance; self-determination; separation; independence; freedom; justice; and equality. That said, it is imperative of you dear reader to measure the works of both Aaron, Minister Louis Farrakhan, and Joshua, Silis Muhammad, and determine, which one you believe has followed the path of Moses.

Coming Next:

Aaron and Joshua: Is the Honorable Elijah Muhammad still Alive?

²¹ "The Nation of Islam, Deserted", African Mirror Magazine, 1979, page 34.