

AFTER ME...COMES THE FUTURE RULER 3

<u>The kingdom of heaven</u> is like unto leaven, which <u>a woman</u> took, and <u>hid</u> in three measures of meal, till <u>the whole</u> was leavened.

Matt 13:33.

"He's my First Spiritual Born"

Objective and Observations:

• In this last part, we will show that Messenger Elijah Muhammad used ambiguous language to protect the identity of the Future Ruler, while at other times providing clear messages so that the pure at heart could see Him at the proper time. We will show where he referred to The Future Ruler by the name "Muhammad," and that it is Muhammad, who we should look to in this day and time. We finish with a note or two on the "mission" of the spiritual Woman, and the meaning of "spiritual birth." Closing with some factual history in the life of the Future Ruler, and who he is. Footnotes.

The Messenger Concealing the Future Ruler

In the article, "Jesus Was Only a Prophet," recall what Messenger Elijah Muhammad, said corresponding with verse 18 of the 1st Chapter of Revelation, that this "refers to one of the mentally dead Negroes." This mentally dead negro comes in succession in time. We talk about this later in this paper. However, reading upwards from verse 18, to verse 14, provides a greater picture of the man and gives us a very important key to the identity of The Future Ruler - his hair. His hair is important!

A physical and spiritual description of the man is given at **Revelation 1:14**, and crossed referenced by The Messenger, to be the same man in the Book of **Daniel 7:9**. You might ask why does the man's "hair" have any significance or importance to us at all? The answer is very simple. Because it is The Messenger, himself, who places importance or significance on the man's hair, and does so in two very unique ways which we believe illustrate this very point. How he does this we will get to in a moment.

Regarding verse 1:14, of Revelation and Daniel 7:9, where hair is mentioned, some argue that it refers to our origins as the Ancient Original Man, of some 76 trillion years

¹ Theology of Time, July 30, 1972

² Jesus Was Only a Prophet, Elijah Muhammad, article Muhammad Speaks Newspaper, 1966, reprinted Dec 29, 1972.



ago. Two things one must bear in mind which dissuades the conclusion. First, according to The Honorable Elijah Muhammad, the origin of our "kinky hair," came by way of our family migrating into East Africa, 50000 years ago. This is common knowledge. In comparison to 76 trillion years - 50,000 years ago, is essentially a drop-in the bucket of time and cannot be considered an ancient date in the least. Through, The Messenger's, guidance, this tells us that the complexity or the texture of our hair was different, before the change it underwent after migrating 50,000 years ago. While, the Messenger, doesn't give us how long this process took. Certainly, it took some time and gestational preparation to complete the process. The change could not have occurred instantaneously.

Secondly, following in the same line of thought of The Messenger's, teachings concerning the origins of our kinky hair. Both the Books of Daniel and Revelation, mentions the hair of the individual as "pure wool." And, we all know that wool comes from the backs of sheep, and wool as we know it is kinky and knotted up. The fact that the verses in both books mentions the man's hair as wool, or as like pure wool. It presupposes then, that these verses are referring to a period within the last 50,000 years, corresponding to the time of the origin of our hair, and not a time beyond that. Assuming you understand what the Messenger of Allah, taught concerning who authored the books, and a universal change taking place every 50,000 years. Think over that.

Thus, where referencing the man's hair being pure wool, or white as wool, could only be a man existing after the time of the origin of our kinky hair and not before. As you know, in part one, because this man has a similar work to do with the same people of Messenger Elijah Muhammad, we whittled this individual down to one produced, or coming out from, or being *born* out of the teachings of the Honorable Elijah Muhammad. We'll provide a few closing thoughts on what it means to be "spiritually born," according to Messenger Elijah Muhammad.

Now to answer the question: How does The Messenger of Allah, highlight, emphasize or place importance upon the hair of the man written down at Revelation 1:14, and Daniel 7:9? As we mentioned he does this in two ways. One, Messenger Elijah Muhammad, does connects these two verses to be referring to the same man he's taking about. And this is not unusual, most concordance Bible's by way of crossing-referencing does the same, agreeing with The Messenger. That, these two verses refer to the same man.

However, if you compare the description of Revelation 1:14, and Daniel 7:9, to that of The Messenger's, description of the man's hair reveals to us an amazing thing he's done differently in his description.

In Revelation 1:14, it reads, "His head and his hairs were white like wool, as white as snow." in Daniel 7:9, it reads, "and the hair of his head like the pure wool." What's interesting here is that, The Honorable Elijah Muhammad, does not use either of these



phrases to communicate his meaning, or describes the man in the same way. He wrote, "*The color of his head was white as snow; kinky like lambs' wool.*" This phrase or set of words used by him are not found anywhere in any version of the Bible. We found one version or translation of the Bible which does use the term, "like lamb's wool," although it is a recent translation (1996). But not a single one of the Bible's translations mentions his hair as "kinky." **Why does he do this?**

Here one must key in on the Messenger's using a semi-colon (punctuation mark) in progression of his thought. A writer uses a semi-colon (;) indicating a pause, typically between two main clauses, that is more *pronounced* than that indicated by a comma. In other words, had the Messenger, simply used a comma (,) it places no emphasis or pronouncement on his main thought. However, by inserting the semi-colon (;) he places emphasis on his main clause or subject – the color and texture of the man's hair – "kinky like lamb's wool."

Doing so was his way of signaling out to us the importance of the color of the man's hair and texture at the same time. By describing him in such way, he did it so that those who believe and are pure at heart would not be deceived or lead astray. If there was no message in the music, so to speak, then he could have easily cited the man's description as given in the other two verses, Revelation 1:14, and Daniel 7:9, respectively. But, he didn't. He created one of his own.

Now to a laymen's mind, this may require a second or third reading, to catch the full meaning of what he wrote. However, to the wide-awake, it's an awesome display of intelligence by one who carries the duty of **running interference for the true one he precedes.**

The second thing that Messenger Elijah Muhammad, did, is also extraordinary. We have an extensive collection on the Honorable Elijah Muhammad. All of his books, hours of audio lectures, Theology of Time, over 170 of his published articles from, 1956 to about 1965; a number of Muhammad Speaks articles, lessons, so on and so forth. The point is, we have an abundance of his material to work with.

One who have earnestly studied the teachings of Messenger Elijah Muhammad, with respect to his use of Biblical references and verse, would know that the Messenger of Allah, used hundreds of Bible references across the spectrum of his teachings, showing his message and work to the people was verifiable in the prophesies of Scriptures. Also, that the Messenger, was repetitive in some instances, publishing a subject or verse in one place, and re-publishing that same subject or verse in another place, literally word for word.

In Message to The Black Man, for example, is listed 3, pages of Bible references in a



section called, "Guide to Understanding the Bible." These verses are given as guidance and support on a host of subjects. Many of these same verses can be found indexed in his others books and articles.

However, we found something we believe is **extraordinary** that he did. Messenger Elijah Muhammad, used verses, **Revelation 1:14 and Daniel 7:9**, in only (2) places. YES, TWO PLACE! This is highly unusual of him, seeing that he used many other verses in other places, and in some cases repetitiously. But not with these two verses. We've only found them in two places, both together, in **Our Saviour Has Arrived, page 87**, **lines 22 and 23**, respectively. "Look into your poison book, Daniel 7:9 and Revelation 1:14," and **Supreme Wisdom Book, page 54**, "...for this kinky woolly be the future ruler", said he, Messenger Elijah Muhammad. ⁴

Yes, it's very unusual to say the least, yet quite extraordinary of him to do. And we believe, the reason he did it was to focus our attention on these two verses because they bear on the physical and spiritual description of the Future Ruler.

Now, we are not asking you to believe us on face value. However, to verify this, will require you to do your own research. And we encourage it. In other words, filter through all the material you have in your own collections and find any other place besides where Messenger Elijah Muhammad, used, *Revelation 1:14, and Daniel 7:9*, other than in Our Saviour Has Arrived, page 87, lines 22 and 23, and The Supreme Wisdom, Book 2.

We believe you will not find it anywhere else, **BUT IN THESE TWO PLACES**, where he uses them together. It is the only places where found. And we encourage anyone to find another place. Until then we remain confident no other places or listing exist.

Dear reader, note, that **Revelation 1:14 and Daniel 7:9**, expounds on the description of the man whom the Messenger, refers to as the Future Ruler. This is important. In our opinion, the sentence seems pronounced – or stands out. Having a perception in writing styles, it appears that he's giving an instruction. What do you think? "Look into your poison book, Daniel 7:9 and Revelation 1:14," said he.

If followed as an instruction from him, you would see that the two verses have in common, the color and texture of a man's hair. Or, as Messenger Elijah Muhammad, says it, "white...; Kinky like lamb's wool." In another place, changing up a bit, he says, Think it over. His hair is not wooly, it is not animal-like: It is curly hair, it balls up and twists up. Doing so, can only mean that the Messenger, is drawing our attention to the man's hair, its texture and color. And, when taken all together, it only can be his wanting us to know or learn the description of the man that comes after him.

³ See Message to the Black Main in America

⁴ Our Saviour Has Arrived, page 87, and Supreme Wisdom, 2, page 54 * This is a correction after finding and learning that Messenger Elijah Muhammad, had indeed use the 2 verses together in another part of his teachings.



The description of the man's hair given in both places, in **Revelation 1:14**, and **Daniel 7:9**, neither fits that of Messenger Elijah Muhammad, who had very little or hardly any hair. Certainly, it was not curly or twisted, nor did Master Fard Muhammad, The Great Savior. His was straight and black. And it does not fit, Minister Louis Farrakhan, hair style and texture. Thus, it is concluded here, that the hair of the Future Ruler, is his validation for the pure at heart.

The Messenger, in his closing sentence further confirms the man saying, "<u>He is</u> the coming in <u>after this one</u>." Clearly, the "<u>He</u>" can only be the man predicted to come in Daniel and Revelation, and "<u>after this one</u>," can only be The Honorable Elijah Muhammad, himself, teaching us the subject. ⁵

What an awesome and divine man! was he, The Most Honorable Elijah Muhammad, the Greatest Messenger of them All!

Therefore, it holds true that the Messenger of Allah, by putting these two verses in the same sentence in this one place, proves to us that he did it deliberately, intentionally, and empathically. So that the pure at heart will not be misled or deceived by giving them a pictorial message of the Future Ruler, the one coming after him from right here under our feet. His hair will be white, kinky, and curly. Now to his name.

Does the Messenger of Allah, give us the name of the Future Ruler?

The simple answer is yes in two places. To establish a context or formula to work with, going back to the Messenger's article, "Jesus Only Was a Prophet,". In that article at chapter 1 verse 11, he teaches us the Person there is Master Fard Muhammad, Almighty God Allah, The First and Last, God and Saviour. The other one at verse 18, he said, "...refers to (one) of the mentally dead Negroes." Contextually, then we have two individuals – Almighty God, Allah, coming first, and another person following Him in time. In other words, but for the Coming of Almighty God, there can be no second person coming in time. Almighty God, Allah, must come, first!

Because, it is Messenger Elijah Muhammad, that's teaching the meaning of these Scriptures to us, having met with Allah, in Person. However, the Messenger, didn't "come" to us, in the same fashion that Almighty God, Allah, "came" to us – from another place. More suitably stated, the Messenger was "raised," from among us, and taught by Allah, God, in person.

The first place, the Messenger of Allah, tells us the name of the Future Ruler, is in Our

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⁵ Our Saviour Has Arrived, page 87



Saviour Have Arrived, page 14, lines 1 thru 16.6 There Messenger Elijah Muhammad, goes into the 6000-year history of Yakub, and the white race. The Messenger, use the alternative letter form to spell out the time in (two thousand year) intervals - from Yakub, the father of the Caucasians, to the birth of Musa (Moses), to the birth of Isa (Jesus) the last prophet to the white race. Which is 4000 thousand years. He finishes off the third 2000-year period by saying, "In Islam, it is referred to as the "Coming of the Great Mahdi, the coming of Allah" to the birth of Muhammad."

Reader note that the Messenger, places inside quotation marks on his words; "Coming of the Great Mahdi, the coming of Allah." It is important to understand he did this because, it was his teaching to us or rather his mission to teach us this message. That Almighty God, Allah, had come, appearing among us here in America. And, be clear, where he starts the sentence saying, "In Islam," understand, that he is not referring to old Islam of the past. But rather "his brand" of Islam, as he taught us.

Thus, The Coming of Allah, being a reference in time and the Messenger saying, "to the birth of Muhammad," tell us clearly that the "birth" of Muhammad, would take place sometime after the Coming Allah, and not before. While he does not give an exact time or date to expect the "birth of Muhammad." Its crystal clear that this event occurs, in the last 2000-year period of the white race, (after) the Coming of God, Himself. Here, Messenger Elijah Muhammad, affirms that the Future Ruler name is "Muhammad."

The second place, where the Messenger of Allah, teaches us his name is in, *How to Eat to Live, page 49, lines, 3 thru 9,* saying, that "While the Christians have deceived you in worshipping the birthday of Nimrod who was born the 25th day of that month, no man knows the day Jesus was born, but they (Joseph and Mary) themselves. This is a sign right there; no man of the evil world was to know when the spiritual birth of Muhammad was to take place. And, most surely they do not know."

The Messenger, confirming the name "Muhammad," a second time. Leaves no doubt, that the Future Ruler, coming after him, has the name of "Muhammad." See MTTBMIA, 158.

"MY MISSION IS TO GIVE LIFE"

This mission statement by The Honorable Elijah Muhammad, is found in **Message to the Black Man in America**, on page, 306, and gives a clear view of his role as a spiritual woman. In fact, "My mission is to give life" ⁸ is double quoted. Why did he do this? Because he wanted us to learn, that as a woman is impregnated to give birth to a child,

⁶ Our Saviour Has Arrived, page 14

⁷ How to Eat to Live, page 49

⁸ Message to The Black Man in America, page 306



so was he as our spiritual Mother, spiritually impregnated with the knowledge of Allah, God, to give birth to a nation out of us.

The Bible prophesy, that in the last days, a man, or a prophet of God, is cast in the role of a spiritual woman, because he gives spiritually life to a spiritually dead people. See Jeremiah 30:6, and Revelation 12:4.9

Messenger Elijah Muhammad, was not flashy and very modest in his dress style. His belieweled crown or specially designed fez, or headpiece, he wore in public was not to show off or be cool. It was a sign of his special role. He began wearing it around the latter 1950's. It was Messenger Elijah Muhammad, who would beget the seed of Allah, and this special honor, was his alone! This spiritual birth of our people is mentioned in the Holy Qur'an, Chapter 22, verse 6. 10

To give life essentially means bringing something to birth in the physical sense. Physical life is produced when a man and woman join together sexually. Where the sperm of life is emitted into the womb of a woman and through an incubation process, she brings forth a new life. The process is the same in the spiritual sense as well. Only, it's a spiritual man and a spiritual woman and a spiritual mating involved.

Spiritually speaking, Messenger Elijah Muhammad's, mind was like the womb of a virgin woman, ready to receive the knowledge of God, and from that God's knowledge he gives spiritual birth to the people. This is the meaning of spiritual birth or being spiritually born. In fulfillment of the sign of long ago, whereby Joseph and Mary, fearing for the life of the child, Jesus, kept his birth a secret. No one of this world knew when the spiritual birth of Muhammad, would take place. Not even the followers. He said, "no man of the evil world was to know.... And, most surely they do not know."

Sometimes, the Messenger of Allah, hid himself (identity-wise) behind our ignorance or lack of knowledge. Appearing to say, one thing, while meaning another. There are many examples of this, which we will not go into at this time. However, this was not done to deceive us but to hinder the enemies of the people, who sought to defeat the aims and purposes of Allah, for us, and to protect our future.

Please understand, in fulfilling the sign of the spiritual Woman, one very important duty of the Messenger, like Mary, was to protect the life of the child he was carrying. And to keep secret the time when the "spiritual birth of Muhammad," was to take place. This man is the first-born spiritual son, born first in our family.

⁹ Jeremiah 30:6

¹⁰ Holy Quran 22;6



Hence, the reason why many of the followers are in the dark concerning the Messenger, being our spiritual Mother, or the knowledge of the "birth of Muhammad," let alone when it would take place. Only a handful of followers (Silis Muhammad, and those in His ranks) have grasp this understanding and teach it as part of a public message to the peoplethat Messenger Elijah Muhammad, is/was our spiritual Mother. However, after some 35 or 40 years since the message first went out, is it good to see a few are beginning to understand.

The Spiritual Woman, Mary

In many, many places throughout his teachings The Honorable Elijah Muhammad, defines himself as our Mother, (spiritually), even referring to himself, as Mary. And, not only that, there are places where he specifically taught that Almighty God, Allah, is our Father, spiritually. We provide some references you can go and read, and the rest you are encourage to find on your own. Doing so will strengthen the truth in you and build resoluteness for the journey ahead for the pure at heart. The Messenger of Allah, told us the truth.

Our Spiritual Mother:

- "The woman in Rev 12:4, actually refers to the last Apostle of God, and (her) child, refers to (his) follower, or the entire Negro race as they are called who (are not yet ready) to be (delivered) go to their own." (MTTBMIA page 127, lines 35-38 and Pitt Courier 11-29-58)¹¹
- "Now he has on the walls of his home and in his church white pictures and statues that are made by the Imagination or white people. He calls them after these names: this is the disciple; this Is Peter; this Is Paul, or Mary and her beloved baby, Jesus. You are absolutely blind, deaf, and dumb. This Is Mary. Yes."12 (OSHA, page 33, 34)
- "...And then there's a woman running in the wilderness. Is that, right? In the wilderness, there is a woman she to have a young baby. She's got to (protect) her baby from beasts."13 (Saviours's Day, 1958)

Our Spiritual Father:

- ▶ "The (Mother of Jesus)_well represents a (Messenger)_from among you, pregnating with a new world out of you. (Almighty God, Allah is the Father) and must protect the infant 'baby nation' (the so-called Negroes) whom he is carrying."¹⁴ (Pitts Courier, 10/1957)
- So, it is with us, the so-called Negroes, "lost-found members of the Asiatic nation." He who has found us is our Father, the God of love, light, life, freedom, Justice, and Equality. He has found

¹¹ Message to The Black Man in America, page 127, lines 35-38 and Pittsburgh Courier, November 29, 1958

¹² Our Savior Has Arrived, page 33, 34

¹³ A Savior is Born, February, 1958

¹⁴ Pittsburgh Courier, October 10, 1957



his own, (though His own) does not know Him."15 (MTTBMIA, page 4)

- Figure 1.1. The other (Prodigal Son) being tempted.... His father (God in Person) had to come and be his representative to again meet his brothers, family and friends. Nothing fits the description of us better, the so-called Negroes (Asiatic's)."16 (Pitts Courier 6-16-56)
- "Many have come here trying to raise you; you were too dead here; they couldn't raise you, but now <u>the Father</u> have come The King of Peace has come and taught me"¹⁷ (The Secrets of Freemasonry *web audio tape)

The Future Ruler

Now that we provided proof from Messenger Elijah Muhammad, identifying our spiritual Mother and Father. Resolve then to understand, that essentially, we are talking about the same thing which takes place in all physical families. Where a man and woman, husband and wife, comes together, mating and produces a child. That first child, as you know, is the oldest, or eldest sibling of the family. Only in this case we are talking about the spiritual birth of a family or nation through a Messenger, from among the people, whom Allah, Himself, searches for, locates and finds. Allah, takes him aside and empty His knowledge into him. Hence the Prophets using physical terms, to describe a spiritual event between God, Allah, His Messenger, and the people. Otherwise, how else could you understand?

In that same manner should you understand the "spiritual birth of Muhammad." He is a spiritual child coming after in time and is a first-born son, or the eldest child of the family. He is not mother or father, nor would he claim to be. But in like manner he is recognized as the first-born son. Emphatically, the Future Ruler, is Silis Muhammad, the man the Messenger, foreruns or come before. Silis Muhammad, is the first spiritual born son of our family. That's how you should understand it – in other words he is our big Brother. Every family has a first-born and we will provide a link to where The Messenger of Allah, mentions him. His spiritual birth, forms the basis of the 2nd rise of the people, after the death of the 1st.

We all are spiritual sons and daughters of Allah, and His, Messenger. Like with any family every child is not born at the same time. Some are older some are younger, but they all are part of the same family. You have to understand, that we are the spiritually conceived offspring, from the (mind) of The Man God, Master Fard Muhammad, to Whom praise are due forever, deposited into the Man, Messenger Elijah Muhammad, our spiritual Mother, and, all of us are offspring of the two. THEY ARE OUR SPIRITUAL MOTHER AND FATHER. Let that marinate in your mind.

¹⁵ Message to The Black Man in America, page 4

¹⁶ Pittsburg Courier, June 16, 1956

¹⁷ The Secret of Freemasonry (YouTube web audio tape)



The Manger

In that context, we present some factual history of how Silis Muhammad, came to be, for the pure at heart to consider. For those who don't know, Silis Muhammad, joined the Lost Found Nation of Islam, in 1962 in Los Angeles, California, becoming a member of the F.O.I. He performed so well in the ranks selling Muhammad Speaks Newspapers, that in time Messenger Elijah Muhammad, appointed him West Coast Captain, over the entire distribution of Muhammad Speaks.

He trained a team of men who traveled up and down the West Coast selling Muhammad Speaks Newspapers, even into parts of Canada. Brought into Chicago, by Messenger Elijah Muhammad, he also served as business manager over The Messenger's 3 personal bakeries, where he would meet with the Messenger, on a daily basis. It should be understood, that these appointments by the Messenger, also placed him over some members of the Messenger's immediate family. Silis Muhammad, arose through the ranks as a Soldier and Captain, and never held the rank of Minister.

"Allah, promised him a son"

At the 1975, Saviours's Day, eulogy of The Honorable Elijah Muhammad, when it came time for him to speak, Minister Louis Farrakhan, said to the audience that the Messenger, told him that, "Allah, promised him a son," 18 at the time Wallace, was anointed leader over the Nation of Islam. Minister Louis Farrakhan, doesn't say whether he was told it meant a biological son or a spiritual son. It appears, that Farrakhan, who pledged to speak for Wallace Mohammed, as he spoke for the Messenger, at least in his mind, was convinced it meant biological son since he pointed to Wallace, on the rostrum that day. Which raise some interesting thoughts.

First, if what Messenger Elijah Muhammad, told Minister Farrakhan, meant a biological son. Then, that would seem rather odd, since Wallace, was not his only biological son. The Messenger, had 3 other sons born before Wallace, 5 altogether. We know the story concerning Wallace's name being written on the back of a door by The Great Savior, kept before him by his mother, Sister Clara Muhammad.

But, if the promised son meant a spiritual son, then the question becomes: Did Wallace, have a spiritual likeness to his father? A spiritual likeness carries the notion of a son having the same likeness or religious belief as would his father. Their quality of belief in Allah, as God, and belief in His Messenger, as His Messenger, would be the same. These two things are one. What father would not want a son, whether biological or spiritual, to follow in his spiritual footsteps?

¹⁸ Minister Louis Farrakhan, 1975, (Eulogy)



As history have it, there were serious questions or doubts in Wallace's, belief in his father's mission before the passing of his father, out in the public and among the follower's. It was only after Wallace, took leadership over the Nation of Islam, where the answers to these questions became abundantly clear to all. After the death of his father, Wallace, almost immediately denounced the God, of his father, and rejected his father's Messenger-ship, before the entire world.

He destroyed the properties of the believers, took down the Flag of Islam, dismantled the Nation's foundation and buildings which his father erected. Led the followers away to Orthodox Islam, of the Arab's, to a new God-concept, and Prophet, that his father did not represent to us. It was to Wallace, a biological son of The Messenger, who Minister Louis Farrakhan, chose to lend his voice to and support for 30 months.

Wallace's, evident rejection of his father's God, works and mission, and all his Brother's and majority family members joining him. Coupled with, the knowledge The Messenger, gives us of the "spiritual birth of Muhammad," which takes place after the Coming of Allah. Then, the promise of Allah, of a son, to His Messenger, could only have meant a "spiritually born son," one who would be like him in belief. Looking in retrospect, with history before us and having actual facts in front of us it all makes sense.

"You are more like me than any of my son's"

In 1966, called to the dinner table of Messenger Elijah Muhammad, and told to sit across from him, The Messenger, said to Silis Bakr, "You are more like me than any of my son's," followed by giving him the name of "Muhammad," making him a part of his family. His oldest son Emmanuel, who was present at the time, welcomed him into the family. It's no coincidence, that the Messenger of Allah, had at the table that day, his oldest son.

We were taught that "**Muhammad**," is the name of God. It's also known that, Messenger Elijah Muhammad, received the name "**Muhammad**," from the Great Savior, Master Fard Muhammad, to Whom praises are forever due. His family took on this name. Its apparent, in spite of what others may think, that the Messenger of Allah, saw something in Silis Muhammad, that compelled him to call him to his home and give him the name of "**Muhammad**." Having too much respect for the name and its meaning, neither Elijah Muhammad, nor did Silis Muhammad, take the name and put it on themselves. It was a process involved.

Then it is no mere coincidence, **August 21,1977**, feeling a kinship to the Messenger, coupled with the belief in the teachings of God, Allah, as taught by the Messenger; having no doubt in his Messenger-ship and believing we are the people of truth, the very seed of Allah. Silis Muhammad, was compelled to stand up and go against Wallace, and his



regime, who were then occupying the properties that the believer's erected, in the name of Master Fard Muhammad, Almighty God, Allah, and His Messenger.

His was a "public" stance, alone, offering up his life in the process if need be. This was the stance he took in a firm declaration, in that hour, on that day, written in advance of his coming. Dear reader, read a few words of your Big Brother, in his "Declaration of Spiritual War," dated August 21, 1977, and delivered to Chicago, Headquarters Mosque. Where Wallace Mohammed, and his band of wrongdoer's, gathered. And, keep in mind, as you read and reflect on his words, that in 55 years since his joining the Lost-Found Nation of Islam, Silis Muhammad, hasn't wavered in his belief in Allah, and His Messenger, he has not turned left nor right. Nor, did he pledge allegiance to, or go on the side of the wrongdoer's, as did many others. Nor did he aid in the destruction of the Lost-Found Nation of Islam. He did none of this!

So, let his written words provide a glimpse into the character of Silis Muhammad, a real Brother, a real F.O.I, a real Soldier, a real Man. And, from this, you be the judge of his character to weigh in the balance.

Silis Muhammad:

"... I today offer myself, in the belief that my people are the people of truth, and the very seed of thee, Allah. I have offered up myself, having no greater evidence to give in proof of the prophecy pertaining to the fulfillment of your father's mission.

I have arisen from the grave, and am thereby living proof of the second resurrection of the fruit of the Lost-Found Nation of Islam. <u>I am prepared, willing and eager to live, and/or give up my life in order to help stand up my people,</u> as death in the cause of truth means naught but victory of self while in life over the living-dead.

I have come to restore the Lost-Found Nation of Islam. I am prepared to fight on the side of the Holy Family to help gain all that is its right, according to the law of the Holy Qur'an now presently in use. But I will fight against the Holy Family, if necessary, to give to the Muslims all that is theirs according to the laws of truth...." 19

Brothers and Sisters, the Bible, recognizes the value of a man who is willing to offer up his life in defense of others as being the greatest act of love. John 10:11, reads, "I am the good shepherd. The good shepherd lays down His life for the sheep." And John 15:13, it reads, "Greater love hath no man than this, that a man lay down his life for his friends."

¹⁹ Declaration of Spiritual War, by Silis Muhammad

²⁰ John 15:13



This one single act, by Silis Muhammad, reflects the character, courage, and commitment of a Man and Soldier, willing to defend his Brothers and Sisters, under attack by one of our own. And from that day to this day, your Big Brother, **has not wavered** or left the battlefield, fighting on the side of Black people. The Honorable Elijah Muhammad, himself, said and did the exact same thing, "giving" his whole adult life in service to his people.

History bears witness, to the sacrifices of The Great Mahdi, Our Spiritual Father, God, in His Coming to help us. It bears witness to the work of The Most Honorable Elijah Muhammad, who spent his life to see us rise. Likewise, do we have in Silis Muhammad, a man who's done no less.

What Messenger Elijah Muhammad, saw in Silis Muhammad, obviously, had to be a similar thing, a similar character trait, or maybe saw a little bit of himself in him. It is not uncommon for a man to see similar traits of himself in another. Well whatever it was he saw in your Big Brother, he told him, "you are more like me than any of my son's."

A Government We Can Call Our Own

History records only **two significant** event that took place which truly altered our lives as a people, and later the hierarchy of the Lost Found Nation of Islam, as we knew it.

One: Was the Coming of Almighty God, Allah, and all the milestones and successes achieved under the guidance of His, appointed Servant and Messenger, The Honorable Elijah Muhammad.

Two: The leadership take over by Wallace D. Mohammad, in February, 1975, and the period of resurrection after the predicted fall.

There is no question of the many great achievement made by the Muslims, under the leadership and guidance of The Most Honorable Elijah Muhammad, in the Name of Almighty God, Allah, Master Fard Muhammad, whom he represented to us and to Whom praises are forever due. We won't list them here. However, in reality it is equally true that those monumental achievements do not exist today. They are all gone, torn down by the hypocrites and wrongdoers.

Literally within moments after the passing of The Most Honorable Elijah Muhammad (peace be upon him), Wallace began instituting drastic and devastating changes. He completely dismantled and thoroughly removed any resemblance of his Father's work, as we knew it. He moved a number of top-level Minister's and Captain's out of position in the process and removed the Flag of Islam off the Temple. In its place, Wallace erected a totally different spiritual and religious practice, only with himself as the head. This series of events mark forever a turning point in the history of the people and the Lost Found Nation of Islam. Some say it was for the good, some say it was for the bad. Whatever the



case. it was a significant and catastrophic change.

In his declaration, Silis Muhammad, cast Wallace, as the "destroyer," foreseen by Messenger Elijah Muhammad, in the predicted "fall and rising," again of the Lost-Found Nation of Islam. And, the Nation of Islam did fall just as he said it would. Then came Silis Muhammad, offering himself in defense of the people. Looking in retrospect, but for the force of his actions and stance, in 1977, where would the Nation of Islam be, today?

It is not true that Louis Farrakhan, "stood up first" and challenged the wrongdoers at headquarters, whom he was among and aided in the destruction of the Nation of Islam. It is not true that Louis Farrakhan, restored the image of the Messenger of Allah, nor the God, Allah, he represented to us. An image he assisted in tearing down. Again, it is not true that Louis Farrakhan, was the first to restored the belief in the teachings of Allah, and His Messenger, a teaching he rejected and denounced under Wallace. Silis Muhammad, had already set up a Temple in Los Angeles, before Louis Farrakhan, said a word. It is not true that Louis Farrakhan, is the "first born, spiritual son Muhammad." It is not true that Louis Farrakhan, was given the name of "Muhammad," to wear, although he attempted to do so in rejection of the name "Farrakhan," given him, by the Messenger. Which may be viewed by some as another rejection of the Messenger. Neither, does Louis Farrakhan, wears the spiritual and physical headdress of the Future Ruler — "white as snow, kinky like lamb's wool." This mantle was reserved for who it was meant for, "Muhammad" is his name.

There has been no other event, immediately after the passing of the Last Messenger of Allah, which have so drastically altered the structural hierarchy of the Lost Found Nation of Islam, then Wallace D. Mohammad's leadership takeover absconding with the properties of the believers.

The events of the "fall and rising," foretold us in advance by The Messenger of Allah, that caused a structural change in the Lost Found Nation of Islam. Is the same event that not only triggered Brother Silis Muhammad, to stand and come forth, but also kicked in the need of the people to have a constituted government to protect and defend them against all enemies, foreign and domestic.

According to the Messenger, it would be a "new," government, to that of the locally run Mosque's or Temple's in his day. But rather ran by a Constitution set up by the people and followed "as the Constitution of America (has) been followed." A Constitution, is no more than a body of fundamental principles, laws, or established tenets, which a body-people, acknowledges and agree to adhere and be governed by. In the same way America, or any other country, has done.

After the government is set up divinely, the people would create a Constitution of their own, with a Congress, comprised of Senators, and a House of Representatives to follow



the will of the people, just as Messenger Elijah Muhammad, said of us to do, in Theology of Time, audio series, October 8th, 1972.

As far back as 15 - 16, years or so, Silis Muhammad, set us upon the path of formulating a "Constitutional Government," by the people and for the people. This work continues today, in progress, and maturing. Not by Brother Silis Muhammad's, will. But of his will and yearning, to go to work, fulfilling the aims and purposes of a Man, Master Fard Muhamad, Our Spiritual Father, who came to us, a God of life, light, love, hope, freedom, justice and equality. Who wanted us to have a place on this Earth, we can call our own. **He chose us!** What else would a Muslim and believer, in the teachings of Almighty God, Allah, be doing?

Silis Muhammad, similar to many who are in his ranks today, have learned through real-life experiences, that there is no God, but the Human Being Man. That no spirit-god can do nothing for man. Therefore, following the instructions given by the Messenger, we decided to do it ourselves. In fact, when Silis Muhammad, went forth in 1977, it was not only a challenge to Wallace, but a challenge to the spirit god-concept, that Wallace, represented to the people. If there was a God, greater than Man, this was the time to prove it.

Understand, that having a government is a necessary requirement for a people to have, (with which) to go against another foreign government who have caused them injuries, as have America, injured us. It is needed in the process to justly seek restitution and repair from America, first.

One critical step in the process have already been completed, which is our spiritual separation from America. In truth, with our backing and support, Brother Silis Muhammad, accomplished this internationally before the United Nations, Sub-Commission on Human Rights, by leading it to recognize our self-defined political identity (Afrodescendants), differently classified from the identity (Americans, African Americans, Negroes, Colored, etc.) Afrodescendants, is a political identity. Now, it's only left for us to seek physical separation from America. ²¹

Only a few understand that the American government have moved itself out into the outer world, into the international arena at the U.N. This is where she conducts her business, with other nations. Addressing the United States of America at the U.N., is addressing the American Congress. It is the American Congress, in Washington, D.C., that the U.N. Ambassador, reports to.

By going to the United Nation, penetrating its walls, and speaking to the hurt and injustices done our people in this country, before the international community, Silis Muhammad,

²¹ United Nations, forum, La Ceiba, Honduras, 2002



then is the only Black leader in America, who has actually "put the Muslim program" before Congress. This too was an instruction from the Honorable Elijah Muhammad.

Suing America, for reparations is critically important for Afrodescendants, to support and fight for in this day and time. At this stage in the game, gaining reparations is the only real chance for Afrodescendants, to get a true start on the road to freedom and independence. We are so far behind as a people economically, politically, socially, in land ownership, and many other areas, that without gaining reparations from America, for a period of time, could very well mean being a permanent underclass in the World.

You might ask, why did Silis Muhammad, lead us to do these things? It's simple. Because of his undying love and obedience to Allah, our Spiritual Father, His Messenger, our Spiritual Mother, and to you, the people. To you, his love is proven through his actions and deeds. That's why.

Messenger Elijah Muhammad's, words are true and faithful when he told us that he will, "not be coming back to look over the staff." It is our duty as men, women and believers, to build a government of our own for the people. No spirit-god will do it for us. So, rise up God, and build your Government on this Earth!

Closing

In the beginning, a Man came from the East, and from that Man, the idea of a nation was brought forth through His Messenger. And we saw the results of His coming. Afterwards, did we witness the destruction of the Lost-Found Nation of Islam. Not by a spirit-god but by a man, a disbeliever, a destroyer. And we saw the results of his works. Likewise, a return or a restoration of the teachings of Messenger Elijah Muhammad, occurred when this man stood and brought in redemption and restoration, proving in the process that there is no God, besides the Son of a man. Now, we watch the results of his work.

But does that mean, you are free to just stand around and watch him carry the burden of our people alone? Must he keep standing alone, as he's done in the past to help the people with only a few by his side? Or, is it just his people, and not "our" people to help? Or, does this whole thing matter to you at all?

We know this Brother. And he hasn't asked you for much. He has not taken millions of your hard-earned dollars, and went off to live a lavish lifestyle. No! Like the Messenger, he is a very modest family man. The Brother's, work at the United Nations, with very little help, if you truly understand it, has taken our people furthest down the road to independence than any other leader in America, today. Don't agree? Then ask yourselves; In the last 40 years, after hearing hours upon hours of speeches, calls for rally's marches, boycotts and ultimatums; how close are we today to true freedom and independence from America? That is, if true freedom and independence is desired and



hope for, by you. The answer seems clear. A little gained, means little to lose, getting on this train. So, at this stage in the game, what are you willing to do to help your Brother?

Silis Muhammad, is our Big Brother, and he is your Big Brother, if you will accept him. Messenger Elijah Muhammad, taught us to choose from among us, "**the best qualified,**" in a particular area, profession, field, or talent. Because of his record of achievements, we feel Silis Muhammad, has proven his talents and love for the people. What say you?

This last quote we leave you from The Most Honorable Elijah Muhammad, who no doubt is our Spiritual Mother, and not Father. That is false teachings. The teachings of the spiritual Mother, as a concept in Islam, have been taught some 35 – 40 years in the Earth, starting in the opening moments of your Big Brother's, stance in 1977, until today, and will continue to be taught on into the future. it will never change. We are the only group of Muslim's, who hold annual celebrations, in honor to our spiritual Mother, every October 7th, called, "The Greater Mother's Day." And, like Saviours's Day, every February, 26th, this too will never change.

Keep in mind, that when you strip away all the symbolic talk and spiritual references, it should be understood that we're only speaking about Men - two legged human beings. Special Men, because they are born with a divine love for the people, to sacrifice their personal aspirations in life to serve the people. So here, even though the hour is getting late, we leave you this final quote in this series from Messenger Elijah Muhammad, the Messenger of Allah. Hoping you see fit to lend your support to your Brother and Friend, and to the cause of freedom, justice and equality.

We find it appropriate to mention a statement in Message to the Black Man in America, where the Honorable Elijah Muhammad said, "Your first lesson comes from your mother." Consider the fact, that our spiritual Mother, wrote on the event of the "spiritual birth of Muhammad." It came from him to us. Yet, he himself was not born by "the spirit." He was missioned directly from the face of God.

Silis Muhammad, was called from the West Coast, into Chicago, by Messenger Elijah Muhammad, and made a spiritual son, receiving the name "**Muhammad.**" You should not find it an unusual thing, or a coincidence, that he called a spiritual son to his side. Considering the fact, that it's well known, the Messenger of Allah, in Theology of Time, told of a spiritual son of truth, inversely, rising in this part of the World.

Messenger Elijah Muhammad, pointed to him as the "Future Ruler," or "one of the mentally dead Negroes," who was to rise up, "right here under your feet to lead you." Silis Muhammad, is that man, or Future Ruler, to head up the work of building a

²² Message to The Black Man in America, page 4, line 11

²³ Our Saviour Has Arrived, page 59



government for Black people. Messenger Elijah Muhammad, was a forerunner to his coming.

Messenger Elijah Muhammad, was not a forerunner, before, the Coming of Almighty God, Allah, to the people. God comes first, before any Messenger or Prophet. Recall what he said, "In Islam, it is referred to as the "Coming of the Great Mahdi, the coming of Allah" to the birth of Muhammad." ²⁴

Written in the prophesies of Daniel and Revelation, as a man having "white hair, kinky like lamb's wool." However, it is not as much the color and texture of his hair as a single focal point, but rather the spiritual aspect of the spiritual mantle he wears – having the characteristic of a "lamb." The symbolic meaning of "lamb," is given as one of sacrifice and service. And this is the characteristic, Messenger Elijah Muhammad, saw in your Big Brother, Silis Muhammad – a man of sacrifice and service, blessed with the name of "Muhammad."

He is the first-born spiritual son, of our Spiritual Parents, and of our family, to which all of us are Brother's and Sister's.

We've taken the liberty to underline parts of this last quote from our Spiritual Mother, hoping now it's clearer and that you have **a mind's eye to hear**.

"I don't want you to think that I am boasting, but look at what is written. He said, this one is his First Born. First born from what? There plenty men on earth, Mister. Who are you to say you are first born? He's my First Spiritual Born, from the spiritual dead." (Theology of Time, 7-30-1972) 25

The Beginning.

Endnotes:

Like leaving a parting letter to his children, our Spiritual Mother, The Most Honorable Elijah Muhammad, in his mission, left us 40 years-worth of materials, emblematic of the totality of the mission and message, he received from the mouth of Almighty God, Allah.

Passing to death in February, 1975, he is no longer here. And will never be returning from his grave to expound anymore on his mission or message he was given, nor able to answer any other questions for you. His material teachings are all we have left of him. He cannot do anything else for us. **WAKE UP! THIS IS REALITY.** It is left up to you, who earnestly seeks the truth, to find it and determine where you'll stand in this day and time.

²⁴ Our Saviour Has Arrived, page 14

²⁵ Theology of Time, July 30, 1972



That said. In our humble opinion, the greatest benefit to one who is seeking the truth, is to sift through the totality of what our Spiritual Mother, left us, digging for the hidden jewels and treasures he left there. And there are many, right there where he left them for you. You must be willing to see things as they really are. The Messenger, told us the Truth.

However, there is one prerequisite. As, the scriptures of old was "sealed' up and locked behind "truth's lock." One who seeks the truth, looking for it, must too be endowed with a measure of truthfulness within their person. To seek truth for truth's sake. Not to make themselves right. But, that the "truth" be right. (HSM) <u>Our Spiritual Mother</u>, sat the characters on the stage to play out. There is no God, besides Man. **This is your life**.

<u>The kingdom of heaven</u> is like unto leaven, which <u>a WOMAN</u> took, and <u>hid</u> in three measures of meal, till <u>the whole</u> was leavened. (Matt 13:33)