

AFTER ME...COMES THE FUTURE RULER 2

*The kingdom of heaven is like unto leaven, which a woman took,
and hid in three measures of meal,
till the whole was leavened.
Matt 13:33.*

A Reach for Unity.

Is the Future Rule coming after Messenger Elijah Muhammad, his Successor?

Objective and Observations:

- . We intend to show and prove with evidence that The Most Honorable Elijah Muhammad, (Honor to His Name forever), pointed to a **Succession** of events to come, rather than a **Successor** to his mission and clearly explains the process. That by pointing to the process of succession, the Honorable Elijah Muhammad is further indicating to us the work of the Future Ruler. And by the Messenger indicating the work that the Future Ruler does provides some information to the identity of the Man. And if that Man is doing the work as indicated by Messenger Elijah Muhammad in the midst of the people in America. Then by virtue of the Man doing that work, proves indeed that the Future Ruler is here among the people. A crucial piece of material will be used from the Messenger which will bear witness to this process. **This is our main premise.**

We proved unequivocally that The Most Honorable Elijah Muhammad, did predict a man who would come after him to do a work with the people here in America. A brief recap of part 1, The Messenger of Allah, referred to this man, as “**one of the mentally dead Negroes,**” and also the “**Future Ruler,**” written down in the prophecies of both Daniel and the Revelation. Messenger Elijah Muhammad tells us this man is commissioned by Allah, to do a work with the people and would come, or is raised from the people after himself. He points to the description of the man written in the Books of Revelation 1:14, and Daniel 7:9, saying, “**His head and his hairs were white like wool, as white as snow.**” And, finally that he’s called to go to war with the beast, or Government of America, to free the people from the mental death of slavery. (See Part 1.)

We posted Part 1, to several forums to allow for any and all challenges or challengers. Because our work went undisputed and no one from any factional parts of the Lost Found Nation of Islam, or anywhere else came forth with any evidence to disproved the Messenger. Therefore, it is hereby accepted, agreed, and resolved: It is true, The Most

Honorable Elijah Muhammad said and taught that another man is here to do a work with our people in America. The matter is settled and closed.

Now that you know that someone is to come after the Messenger, perhaps you may better appreciate this subject as we proceed. Let us turn to the question of whether this man, this Future Ruler, is a Successor to Messenger Elijah Muhammad, or does He comes in Succession in time to do a work with his people? And, if he does come in Succession, what work or assignment is he missioned to do on behalf of the people to help them?

We have under discussion an interview conducted with Messenger Elijah Muhammad, in June of 1972, “**Muhammad Meets the Press.**”¹ Which we put forth and believe proves our present premise. This interview may be the most discussed and heavily scrutinized statement of the Honorable Elijah Muhammad, ever. Because many people who subscribe to the teachings of Messenger Elijah Muhammad have quoted it to argue the point, no one was to come after the Last Messenger of Allah, to the people. However, it has been proven that, according to the Honorable Elijah Muhammad, another man, a Future Ruler, would come after him to do a work with the people of God.

Now the question: Does that man come as a **Successor** to the Messenger of Allah, or does he comes in **Succession** in time to do another work among the people? Let us approach this first. Then we’ll finish up with what he is assigned or missioned to do for the people upon his advent, according to Messenger Elijah Muhammad.

We have the entire interview as published. But here we only publish 4, questions and answers pertinent to the questions we posed. You are encouraged to get the entire interview and review it. There will be no departure from the interview which comes directly from the catalogue of Messenger Muhammad’s teachings, as we found it. We veer only to provide contextual commenting to the excerpt, as we understand it, and references are labeled or titled.

We feel it is a greater display of intelligence and civility when in debate to come to the table with factual references to prove or disprove a point. To come to a scholarly debate with speculation, asking for it to be disproven is savage. Our knowledge of self-elevates us above that, mentally.

Note: When we excerpt the Last Messenger of Allah, you may find us in certain places using numbering, bold print, parentheses, and or uppercasing. We do this for the sake of progressing through the content with some sense of clarity and order. As always, we encourage reading the excerpt(s) more than once. We begin.

A.

¹ Muhammad Meets the Press, June, 1972

June 11, 1972, “Muhammad Meets the Press”

Question 1: After you are gone, Mr. Muhammad, the Nation of Islam will continue to exist, but how?

- **Messenger Muhammad:** It will be a New Islam to what the old Orthodox Islam is, today. It will be altogether a New One.

Question 2: You mean your successor will preside over the New Islam?

- **Messenger Muhammad:** There will be no successor. There is no need for a successor when a man has got the Divine truth and has brought you face to face with God.

Question 3: How will your resources be administered?

- **Messenger Muhammad:** That will be carried on by the Nation. After setting up the Nation on the right way, or right path to take care of themselves, they do not need any more instruction on that. They will follow it as the Constitution of America has been followed.

Question 4: Will it be run by local Mosques?

- **Messenger Muhammad:** No, no, no. After this, the whole entire Nation of Black people will be governed Divinely and the government will be a Divine government and not something governed locally, like we have today. We will have a Divine Government set up for us, and it will stand forever. We will not need any changes.

Successor: (n) c/ Someone or something that follows and takes the job, place, or position that was held by another.

Succession: (n) c/u A series of things coming one after another

Providing the definition of the words Successor and Succession, from the Cambridge Dictionary, shows clearly a distinction made in the use of the two words. One is assigned a person or thing, to a place or position. While the other is a series of things or events following one after another.

A man does come after Messenger Elijah Muhammad. It is an easy matter to understand that he would not be (**a successor**) to Messenger Elijah Muhammad's position or place. Provided, that the definition of “successor” is understood. This man who comes after him, does not come to the place or position held by the Last Messenger of Allah. Although, some have asserted a claim to be his successor, the Future Ruler would not. He would be clear on that point. He knows that he is not a man sent directly from the face of Allah, as was Messenger Elijah Muhammad. Nor, would he be taught directly by Almighty God, Allah, Master Fard Muhammad, To Whom all praises are due forever, as was the Last

Messenger for a period of 3, and ½ years. That position, place, and honor was reserved solely for the Last Messenger of Allah, The Most Honorable Elijah Muhammad, peace be upon him.

Below, two references which illustrates and proves the point. To Wit:

- “I am the **(first man)** since the death of Yakub commissioned by God, **directly.**” MTTBMIA, 171.²
- “**The last Messenger of Allah (God), his position to Allah (God)** is not only like that of the Moon to the Sun, which only reflects light in the absence of the Sun, but **is like that of the planet Mercury**, which is all but lost in the light of the Sun, and **(no other) planet is between Mercury and the Sun.**” (The History of Jesus, Pitts Courier, 7/27/57)³

The first quote is clear, no man in the past 6000 years was commissioned directly from Allah. The Messenger, further states that, “after being given the Divine truth from Allah, there is no need for another one to do the work of “bringing the people face to face with God.” Secondly, Messenger Elijah Muhammad, revealing symbolically his role as Last Messenger of Allah, corresponding to that of the planet “**Mercury**,” proves the uniqueness of his position. Like Mercury there is no planet closer to the Sun, there was no man closer to Almighty God, Allah, bathing in the Light of His Truth, then The Most Honorable Elijah Muhammad. It is hereby concluded, that the **Future Ruler** was not to come as a **Successor** to Messenger Elijah Muhammad’s, position, place, role, or honor. He is to come in Succession. Messenger Elijah Muhammad’s assignment was completed on his death, February 25, 1975. Honor to His name forever.

B.

The Events of Succession, the old to the new

Turning, to the question of **succession**. From interviewer’s questions **(3-4)** concerning, how will resources of the Nation be administered, or managed, and who will be in charge, and the respective answers reveals clearly that the Last Messenger is explaining structurally different things, events, or circumstances, coming in succession to traditional Mosque hierarchy, or Temple structure.

Under his leadership, the Nation of Islam ran or operated under a Minister, Captains, male and female, lieutenants, a Secretary and an Investigator. These were the Officials which comprised the structural management of the local Mosque. The same was at headquarters, over which sat the Messenger of Allah. Structurally, it was the same as the other Mosques or Temples.

² Message to the Black Man in America, pg171

³ The History of Jesus, Pitts Courier, 7/27/57

In question 3, where the Messenger of Allah, is describing a new governmental structure which will be governed by a Constitution, after it is set up in the right way for the people, by the Future Ruler, this differs from that which was generally done in the Mosques or Temples, under his leadership. Thus Messenger Elijah Muhammad is describing a different ruling and managing structure for the Lost Found Nation of Islam, coming in succession.

Now some will argue that the Lost Found Nation of Islam, over which sat the Last Messenger of Allah, Messenger Elijah Muhammad, was a nation or a government. The question is asked, was it a nation or government, that could perpetuate itself with an uncontested transition of leadership because the people followed a constitution, or had established a constituted set of laws or rules? If so, what was the constitution?

You might say, “we had the Restricted Laws of Islam.” That’s true. However, were the Restricted Laws of Islam made possible to become a Constitution by the people? Under the Restricted Laws, was a system of jurisprudence deputized where the grievances of the people could be heard or read? And, at the death of the Messenger of Allah, did the Restricted Laws act as guide enabling the appointment of Wallace D. Mohammad as leader, by consent? The answers are simply, no.

We are aware lessons packets, The Restricted Laws, Rules of Muslim conduct, were disbursed among the believer’s. These items were routinely given when a black person joined the Nation of Islam.

In another place the Last Messenger, said:

- “We want to have **Senators** for ourselves. We want to build a **Congress** of our own, ruled by our own.” (October 8th, 1972 Theology of Time)⁴

The above statement was made in the same year in which the interview took place. In 1972, had The Messenger’s followers formed a Congress which represented the will of the people? Or, elected a President, or Senators which voiced the concerns of the people before Congress? Clearly the answers are no. Messenger Elijah Muhammad, does say, the new Constitution would be given for the “**whole entire Nation of Black people,**” not just the believer’s. However, there existed no such governing body over the follower’s or black people in general in 1972, at the time Messenger Elijah Muhammad sat over the Lost Found Nation of Islam.

Therefore, his statements in the interview, and the Theology of Time series confirms, **that Messenger Elijah Muhammad clearly describes a new government coming in succession,** to that of the old structure of the Mosque or Temple. In truth it cannot be seen any other way.

⁴ October 8: 1972 Theology of Time

C.

The Mission of the Future Ruler

Question 4: Will it be run by local Mosques?

- **Messenger Muhammad:** No, no, no. (**After this,**) the whole entire Nation of Black people will be governed Divinely and the government will be a Divine government and not something governed locally, like we have today. We will have a Divine Government set up for us, and it will stand forever. We will not need any changes.

Here it is appropriate to mention that Messenger Elijah Muhammad, told the believers that the Nation of Islam would fall then rise again to live forever. To the believers at that time, especially the FOI this was an unbelievable assertion. “The Nation can’t fall!” “We will hold it up.” Today it is an axiomatic truth. The Nation of Islam did fall. Evidently, when Messenger Elijah Muhammad, said, “After this.” Could have meant after the fall of The Lost-Found Nation of Islam, and then thereafter, “the whole entire Nation of Black People will be governed Divinely?”

Then the real questions are: **1.** When would these changes take place among the people? **2.** How would they be instituted and by whom? No doubt, a Divine government is to be setup on behalf of the people, but when?

From 1972, the time the interview took place, on through to completion of The Theology of Time series, on through to the time of his passing, in February of 1975, we do not have any evidence that Messenger Elijah Muhammad, made any policy changes, issued any official directives, or made any significant structural changes in the way the Lost Found Nation of Islam was governed. That in doing so, lead to the governmental and administrative changes spoken of in his June, 1972, interview. Not a creation of a Constitution, a Congress, or any process to appoint Senators, did Messenger Elijah Muhammad, enact or put into place before his passing. The Messenger did none of these things.

History records only one significant event which took place that altered in any way the hierarchy of the Lost Found Nation of Islam, as we knew it - **The leadership take over by Wallace D. Mohammad, in February, 1975.** Literally within moments after the passing of The Most Honorable Elijah Muhammad (peace be upon him), did Wallace begin instituting drastic changes. Not just drastic changes. Wallace completely dismantled and thoroughly removed any resemblance of his Father’s work, as we knew it. He moved a number top level Minister’s and Captain’s out of position in the process and removed the Flag of Islam off the Temple. In its place, Wallace erected a totally different spiritual and religious practice, only with himself as the head. This series of events mark forever a turning point in the history of the people and the Lost Found Nation

of Islam. Some say it was for the good, some say it was for the bad. Whatever the case it was a significant and catastrophic change.

In the minds of the people in 1972, 73, 74, and 1975, right up to the passing of Messenger Elijah Muhammad, was his words,” the “nation will fall, and take a dive. But, it’ll come back up.” It was widely known that Messenger Elijah Muhammad made this statement. Messenger Elijah Muhammad, spoke these words to some of his top officials as well. The Lost Found Nation of Islam was so big many didn’t understand how this could possibly happen, even telling some directly that it would. Vows and chants were heard of those who pledged life and limb before that will happen. With some it was out of the question, period. In fact, it can be reasoned that some didn’t believe the Messenger at all. However, the Nation of Islam did fall just as he said it would.

Messenger Elijah Muhammad gave the message to his followers, “The Nation of Islam would fall.” **Then, could this event which he foretold in advance, be the event which he saw would cause a structural change in the Lost Found Nation of Islam? That afterwards in its place the people would (need) a constituted, government to protect and defend them against all enemies, foreign and domestic?**

What other event or events after the passing of the Last Messenger of Allah, have so drastically altered the structural hierarchy of the Lost Found Nation of Islam, then Wallace D. Mohammad’s leadership takeover absconding the properties of the believer’s? There have been none. Therefore, we conclude, that the “fall” of the Lost Found Nation of Islam told to the people by Messenger Elijah Muhammad, was/is the event that he foretold in advance, that would trigger the need for the setting up of a Divine Government for the people.

According to Messenger Elijah Muhammad, this Divine government set up for the people is a “**new**” government to that of the old. He said, it would be run by a Constitution set up by the people and they will follow it “as the Constitution of America (has) been followed.” A Constitution, is no more than a body of fundamental principles, or established precedents according to which a people **acknowledges** to be governed by. Not, that it would be the American Constitution that they would follow, no! After the government is set up divinely, the people would create a Constitution of their own, with a Congress, comprised of Senators, and a House of Representatives to follow the will of the people.

Thus, it is shown and proven, in the stages of development of the Lost Found Nation of Islam, the movement coming in succession to the 1st resurrection, is the establishment of a new government, a new system of leadership to that of the old, with a new teacher, or ruler, and a new way of doing things.

Now that we have shown the new leadership structure of the Lost Found Nation of Islam, coming in succession to the old. Equally, we are given an idea or view of the work and mission of the Future Ruler, the man Messenger Elijah Muhammad said, “Right here

under your feet, will rise up that man who will lead you.” He would come in a succession of time after him. His coming in succession in time, is to guide the people to establish a new Constituted government of their own. A Divine government to last forever.

The actual establishment of a new government of their own, under a new leader, would be so completely unfamiliar to what they had known and done before, under the Last Messenger. It should be no surprise that the people would be reluctant. They wouldn't have any more understanding of the establishment of a new government, under a new leader, any more than they had understanding of the “fall” of the Nation of Islam, to begin with. And many of them still don't understand the significance of the fall of the Nation of Islam. But, history will reward the obedient born of the spirit of truth.

Over the years, certain leaders have sold an empty bill of goods to the people, falsely claiming to be an “extension” of Messenger Elijah Muhammad, here as a “reminder” to “rebuild” the Nation of Islam. True, there was to be a rebuilding process. But not to the same old leadership structure that was torn down by Wallace during his take over. No, not so. Here all of that talk is proven false. The rebuilding process in effect, is the building of a new government, a newly structured leadership dynamic not known to the people before, and the writing of a Constitution for the people and by the people. Only the true man of God would know that, as did Messenger Elijah Muhammad, who wrote these words as we look in hindsight.

- **"We (must) have a (new government,) a (new ruler and a teacher) of that new government, since it is not patterned after the order of the old government (world)."**
- **Allah Is Going to Be the Ruler or the Creator of the New Government. Then by no means can He Carry any of the old world into His New Kingdom of Truth, Justice, Equality, and Peace. We must have a (new government) and (a new people) to operate the new government (Bible Ez. 18:31)."**⁵

In closing. The people having no codified Constitutional government that they by a majority, could have successfully chosen the one who would lead them. Became, the victims of the whims of an egotistical dictator in a power takeover and a determined idea to attack and destroy any hopes within the followers. A man who took and misused the wealth and property of the people. And, in doing so, placed under attack the collective hopes of our people to have any symbol of success that they could be proud of. A Constituted government of the people might have prevented it.

The Lost Found Nation of Islam, the hub of our collective hopes was dashed into pieces. **What a hard, hard lesson to learn! Although, a necessary one.** Over and over have we seen great men with the force of their spirits move the people to accomplish great things, only to have it dissipate when they die. No less with the tremendous will of a loving, kind, caring and dedicated man, as was Messenger Elijah Muhammad. No man on this

⁵ Our Saviour Has Arrived, page 113

earth loved his people more, in a lifelong commitment than Messenger Elijah Muhammad.

We understand that a man will eventually die. And in death, in a sense the people die also. For in their exit from life and in the absence of the spirit, soon the people fade away to wander again. However, when the people constitute their will, grounded in righteous principles the bases of which is Freedom, Justice and Equality, consolidated into a government which the people agree to be governed by. Then, that government or people will never die, because it is built upon the principles encapsulated in the spirit of the people.

Messenger Elijah Muhammad has passed. Wallace Mohammad takes over leadership; tears down the image of his father, and the God, he represented to us; removes the Flag of Islam; dismantles the FOI and MGT; abscond the property, money and businesses of the believers. Events which made it necessary for a government to protect the interest of the people.

How best then could the rebellion be put down taking place at the throne of God, but that a man returns who believes in the God, Allah, Master Fard Muhammad, the One Messenger Elijah Muhammad represented to us?

Otherwise, Messenger Elijah Muhammad's prediction of a Divine government for Black people might have gone to his grave with him. The creditability of the power of the God of Elijah Muhammad over the spirit god of Wallace Mohammad was at stake. There can be no doubt the events of the fall of the Lost Found Nation of Islam, simultaneously, triggers the cause of the Future Ruler so spoken of by Messenger Elijah Muhammad. Nothing happens but that the Son of a Man causes it.

In **Messenger Elijah Muhammad**, pointing to the fall of the Lost Found Nation of Islam, which triggered the **need** for our people to have a new government, with a new structure. Unequivocally shows why the people would need a new teacher or ruler to help them. Taken the fact that the Future Ruler is raised right here in America from among the people, along with the given **prophetical** description of him – **“His head and his hairs were white like wool, as white as snow.”** Coupling with his mission to establish the people into a new government after the fall of the Lost Found Nation of Islam. This then gives us more understanding to the identity of the correct man to lead the people to form them into a government. And, this is exactly what the Future Ruler is doing among the people. The Last Messenger of Allah, said and wrote many things to deepen our understanding of the time and what must be done. Peace.

Coming Next: After Me...Comes the Future Ruler 3

Does Messenger Elijah Muhammad identify the man by name? If so, how so?